

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

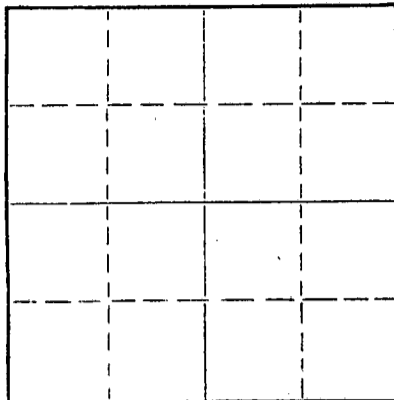
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Ellis County, Sec. 30 Twp. 11S Rge. 19W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SE NE
Lease Owner Murfin Drilling Co.
Lease Name Allbert Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 6/10/69
Application for plugging filed 6/10/69
Application for plugging approved 6/10/69
Plugging commenced 6/10/69
Plugging completed 6/10/60
Reason for abandonment of well or producing formation D&A

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well M. L. Nichols, Morland, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3750 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 750' w/70 sxs.
2nd plug @ 215' w/20 sxs.
3rd plug @ 40' w/10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
JUL 11 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels

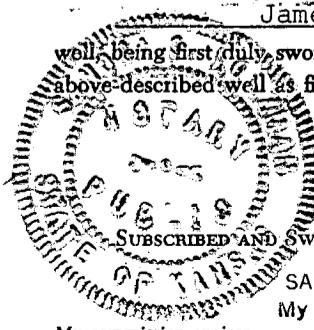
617 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of July, 1969

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972

Sandra S. Holzman
Notary Public.

My commission expires _____



WELL LOG

COMPANY Murfin Drilling Company

SEC. 30 T. 11S R.19W

FARM Allbert

NO. 1

LOC. SW SE NE

RIG. NO. 15

TOTAL DEPTH 3750'

COUNTRY Ellis
KANSAS

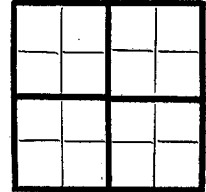
COMM. 6/3/69

COMP. 6/9/69

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8
12	6
13	5

5/8" w/175 sxs.

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

202	Rock & shale
275	Shale
1285	Shale
1473	Shale & sand
1513	Anhy.
1840	Shale
2145	Shale & lime
2350	Lime & shale
2475	Lime & shale
2635	Lime & shale
2780	Lime & shale
3005	Lime & shale
3126	Lime & shale
3255	Lime
3330	Lime-shale
3395	Lime & shale
3505	Lime
3571	Lime
3677	Lime
3710	Lime
3750	Arbuckle

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STATE CORPORATION COMMISSION
JUL 11 1969
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Allbert #1 well.

Subscribed and sworn to before me this 10th day of July 19 69

My Commission Expires: SANDRA S. HOLZMAN, Notary Public
My Commission expires March 4, 1972

James R Daniels
Sandra S Holzman
NOTARY PUBLIC

