

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY ELLIS SEC. 17 TWP. 11S RGE. 19W ~~XXW~~
Location as in quarters or footage from lines:
NW NW SE

Locate Well
correctly on above
Section Platt.

Lease Owner R P NIXON OPERATIONS
Lease Name HALL Well No. ONE
Office Address 207 W 12TH HAYS KS 67601
Character of Well (Completed as Oil, Gas or Dry Hole): DRY HOLE
Date Well Completed 3-16-81
Application for plugging filed 3-16-81
Plugging commenced 3-16-81
Plugging completed 3-16-81
Reason for abandonment of well or producing formation
NON-COMMERCIAL

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MARION SCHMIDT
Producing formation _____ Depth to top _____ bottom _____ T.D. 3575' RTD
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
<u>SURFACE</u>				<u>8 5/8</u>	<u>197'</u>	<u>NONE</u>

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

<u>65 SX @ 780'</u>	<u>58 sx common</u>
<u>30 SX @ 210'</u>	<u>57 sx pozmix</u>
<u>10 SX @ 40'</u>	<u>8 sx gel</u>
<u>10 SX in rathole</u>	

RECEIVED
STATE CORPORATION COMMISSION
FEB 17 1982
CONSERVATION DIVISION
Wichita, Kansas

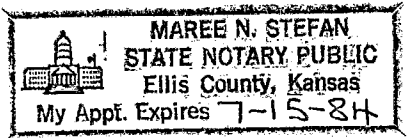
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor JAY-LAN CORPORATION LIC # 719
207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.
DAN A NIXON (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Dana Nixon
207 W 12TH HAYS KS 67601
(Address)

SUBSCRIBED AND SWORN TO before me this 10TH day of FEBRUARY, 19 82

My Commission expires: 7-15-84 MAREE N STEFAN Notary Public.



DRILLER'S LOG

COMPANY: R P NIXON OPERATIONS

SEC. 17 T. 11S R. 19W

WELL NAME: HALL

LOC. NW NW SE

RIG NO. 3

COUNTY: ELLIS

CONTRACTOR: JAY-LAN CORPORATION

TOTAL DEPTH: 3575'

ELEV. 1994 GR

COMMENCED: 2-28-81

COMPLETED: 3-16-81

CASING RECORD: 197'

SURFACE: 197' FEET OF 8 5/8" SET AT 197

PRODUCTION: NA FEET OF NA SET AT NA

LOG

(Figures Indicate Top of Formations)

ANHYDRITE TOP (DRILLERS)	1333	+667
ANHYDRITE BASE	1384	+616
TOPEKA LIME	2997	-997
HIEBNER SHALE	3218	-1218
TORONTO LIME	3232	-1232
LANSING	3254	-1254
CONGLOMERATE CHERT	3539	-1539
RTD	3575	-1575

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STATE OF KANSAS)
COUNTY OF ELLIS) SS:

I, DAN A NIXON of JAY-LAN CORPORATION upon
oath state that the above and forgoing is a true and
correct copy of the log of the HALL #1
well.

Dan A Nixon

Subscribed and sworn to before me this 10TH day of FEBRUARY
19 82 .

My appt expires 7-15-84

Maree N Stefan
MAREE N STEFAN
NOTARY PUBLIC

MAREE N. STEFAN
STATE NOTARY PUBLIC
Ellis County, Kansas
My Appt. Expires 7-15-84