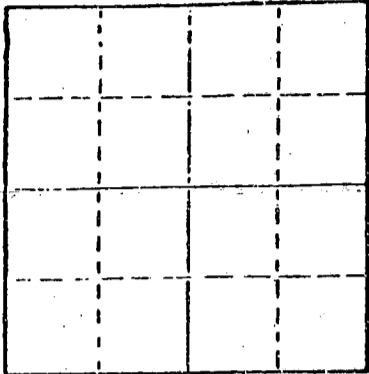


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Ellis County. Sec. 17 Twp. 11S Rge. 19 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines



Locate well correctly on above  
Section Plot

SE SE SE  
Lease Owner R. P. Nixon Operations  
Lease Name Gillberg Well No. #1  
Office Address 207 W. 12th St., Hays KS 67601  
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole  
Date Well completed 12-16-80 19  
Application for plugging filed 12-16-80 19  
Application for plugging approved 12-16-80 19  
Plugging commenced 12-16-80 19  
Plugging completed 12-16-80 19  
Reason for abandonment of well or producing formation

Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Jay-Lan Corporation  
Producing formation Depth to top Bottom Total Depth of Well 3560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface pipe				8-5/8"	224'	none
production pipe						

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 720' w/70 sx.  
2nd plug @ 270' w/25 sx.  
3rd plug @ 40' w/10 sx. (& Bridge Plug)  
5 sx. in rathole  
cement used: 50-50 Posmix, 6% Gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick  
Wm. S. Shropshire (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

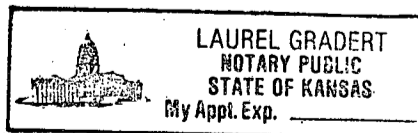
(Signature) *Wm. S. Shropshire*

Wm. S. Shropshire - Asst. Gen. Mgr.  
617 Union Center Bldg. (Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9 day of January, 1981

*Laurel Gradert*  
Laurel Gradert Notary Public.

My commission expires 12-19-84



# WELL LOG

COMPANY R. P. Nixon

SEC. 17 T. 11S R. 19W  
LOC. SE SE SE

FARM Gillberg NO. #1

RIG. NO. --

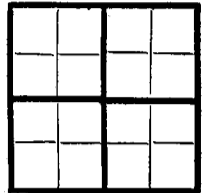
TOTAL DEPTH 3560'

COUNTY Ellis  
KANSAS

COMM. 12-6-80

COMP. 12-16-80

CONTRACTOR Murfin Drilling Company



CASING

	10		ELEVATION	PRODUCTION
20	10			
15	8	- 5/8" csg. @ 224' w/1400sx. cement		
12	6			
13	5			

FIGURES INDICATE BOTTOM OF FORMATIONS

sand	560'
sand & shale	1332'
shale	1645'
sand & shale	1915'
shale	2105'
shale	2727'
shale	3014'
shale	3261'
lime & shale	3543'
RTD:	3560'

MISSION  
JAN 22 1981  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Gillberg #1 well.

Wm. S. Shropshire  
Wm. S. Shropshire - Asst. Gen. Mngr.

Subscribed and sworn to before me this 9 day of January 1981

My Commission Expires: 12-19-84

Laurel Gradert  
NOTARY PUBLIC  
LAUREL GRADERT  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. \_\_\_\_\_