15·051·03785·0000

Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
  Conservation Division
  State Corporation Commission
  212 No. Market
  Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above Section Plat

Ellis – Kansas ___County. Sec. 17 Twp. 11 Rge.___ (E) 19 (W)

Location as "NE/CNW¼SW¼" or footage from lines___ NE SW NW

Lease Owner___ MURFIN DRILLING COMPANY

Lease Name Arvel C. Smith Giinther #2, now Murfin Drilling Co. Giinther Well No. "B" SWD

Office Address 617 Union Center - Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) ___ SWD Well

Date well completed___ 7-10 19 63

Application for plugging filed___ 7-28 19 67
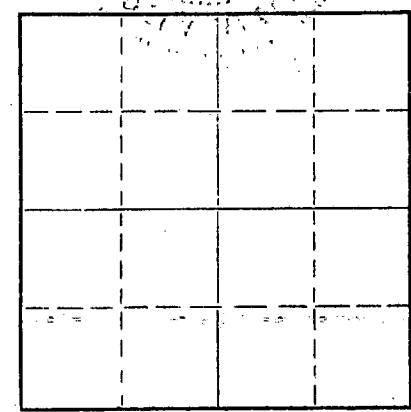
Application for plugging approved___ 7-31 19 67

Plugging commenced___ 7-31 19 67

Plugging completed___ 7-31-1967

Reason for abandonment of well or producing formation discontinued use of well

If a producing well is abandoned, date of last production___ 19___

Was permission obtained from the Conservation Division or its agents before plugging was commenced? ___

Name of Conservation Agent who supervised plugging of this well___ Mr. Leo Massey

Producing formation___ Depth to top___ Bottom___ Total Depth of Well 3608 Feet

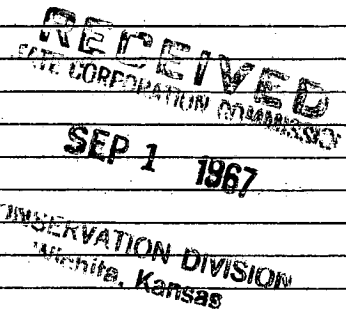Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS   CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from___ feet to ___feet for each plug set.

Pumped 100 sacks common cement down
casing 1200# maximum pressure 500# Standing
Pressure shut-in let cement set.

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SEP 1 1967
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor___ MURFIN DRILLING COMPANY
Address ___ 617 UNION CENTER - WICHITA, KANSAS 67202

STATE OF KANSAS ___, COUNTY OF SEDGWICK ___, ss.

W. R. Murfin ___(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

W. R. Murfin (Address)

Subscribed and Sworn to before me this___ 30th ___day of___ August ___, 19 67

ADELA MIZENER, Notary Public

My commission expires___ My Commission expires November 5, 1970

Notary Public.

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DRILLERS LOG

Glinther #2

CASING RECORD:	COMPANY:	Arvel C. Smith	DESCRIPTION:

8 5/8" @ 250
w/150 sx cement

CONTRACTOR: Red Tiger Drilling Co.

NE SW NW
17-11S-19W
Ellis County
Kansas

COMMENCED: May 26, 1963

4 1/2" @ 909
w/100 sx cement

COMPLETED: June 5, 1963

TOTAL DEPTH: 3608

ELEVATION:

2007 DF
2010 RB

- -

FORMATION	FROM	TO	REMARKS
Sand & Blue Shale	0	210	
Cement	210	250	
Shale	250	600	
Shale & Shells	600	800	
Sand	800	1080	
Shale	1080	1320	
Shale & Shells	1320	1368	
Anhydrite	1368	1406	
Shale & Shells	1406	1735	
Shale	1735	1890	
Shale & Lime	1890	3070	
Lime	3070	3598	
Arbuckle	3598	3608	

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STATE CORPORATION COMMISSION

DEC 4 1963

CONSERVATION DIVISION
Wichita, Kansas

- -

I certify that this is a true and correct copy of the above
log to the best of my knowledge.

RED TIGER DRILLING COMPANY

George A. Angle
George A. Angle

Subscribed and sworn to before me this 6th day of June, 1963.

Maxine V. Head
Notary Public

My Commission Expires:
11-17-66