

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051 - 23,813-0000 *R*
NE 1/4, Sec. 30, T 11 S, R 19 *W*
330 feet from N/W section line
1980 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6518

Lease Name Matilda Allbert Well # 6

Operator: Wamego Oil, Inc.
Name & P.O. BOX 907
Address Junction City, Ks. 66441

County Ellis

Well Total Depth 3710 feet *120.58*

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 260'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Pioneer Drilling Company License Number 5665

Address 308 West Mill, Plainville, Ks. 67663

Company to plug at: Hour: 8 AM Day: 15 Month: March Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Tom Alm

(company name) Pioneer Drilling Company (phone) (303)989-0588

were: 8 5/8" 260' S.P. CUC w/150' sks 60/40 pozmix 2% gel 3% cal. cl. by Allied
Order 185 sks 50/50 pozmix 6% gel 3% cal. cl-1 sk cello flake and 8 5/8" plug
spot with drill stem, turn hole over, heavy mud between all plugs. No circulation
problems, no show or blow. Elevation 2125, Anhy 1487' No Arbuckle

Signed *Maureen Schmidt*
DOIC (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 9:30 AM Day: 15th Month: March Year: 19 84

ACTUAL PLUGGING REPORT Ordered 185 sks 50/50 pozmix 6% gel 3% cal. cl - 1 sk cello
flake and 8 5/8" plug. Spotted with drill stem-turned hole over, heavy mud between

all plugs. 1st plug @ 1500' w/25 sks cmt

2nd plug @ 780' w/100 sks cmt w/1 sks cello flake

3rd plug @ 270' w/40 sks cmt

4th plug solid bridge hulls -plug @ 40' w/10 sks cmt

10 sks in Rat Hole (Circulate)

Remarks: _____

Cemented by Allied Cementing Company

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

INVOICED

DATE 3-22-84

INV. NO: 0897
3-15

RECEIVED
STATE CORPORATION COMMISSION

MAR 19 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed *Maureen Schmidt*
DOIC (TECHNICIAN)

FORM CP-2/3
Rev. 9-82