

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-05315-00-00  
Spot: SESENW Sec/Twnshp/Rge: 17-11S-19W  
2970 feet from S Section Line, 2970 feet from E Section Line  
Lease/Unit Name: GINTHER B Well Number: 1  
County: ELLIS Total Vertical Depth: 3572 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Production Casing Size: 5.5 feet: 3569 w/175 sxs cmt  
Surface Casing Size: 8.625 feet: 241 w/275 sxs cmt

*#116<sup>09</sup>*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/06/2003 9:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: MIKE STANTON Company: MURFIN DRILLING CO., INC. Phone: (785) 483-9637

Proposed Plugging Method: Ordered out 190 sxs 60/40 pozmix - 10% gel - 500# hulls - 19 sxs gel spacer.  
DV Tool at 1350' w/350 sxs. Fluid Level 1900'.  
Squeeze 785' w/200 sxs. Squeeze 804' w/185 sxs. Squeeze 1108' w/100 sxs.

Plugging Proposal Received By: HERB DEINES WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 08/06/2003 10:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:  
Allied pumped 125 sxs 60/40 pozmix - 10% gel with 200# hulls,  
followed with 19 sxs gel spacer with 200# hulls and 40 sxs 60/40 pozmix - 10% gel with 100# hulls.  
Max. P.S.I. 1000#. S.I.P. 800#.  
Hooked up to backside. Allied pumped 25 sxs cement.  
Max. P.S.I. 300#. S.I.P. 200#.

RECEIVED  
AUG 15 2003  
KCC WICHITA

Remarks: LEASE ALSO KNOWN AS GINTHER B-2. ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

*FD*

Signed Richard Williams  
(TECHNICIAN)

INVOICED

DATE 8-15-03

INV. NO. 2004060409

AUG 12 2003

Approved B-2

CITIES SERVICE

#1

GINTHER 'B' SE SE NW 17-11-19W

Contr.

ELLIS

County

E 2013

Comm.

Comp. 11-13-53

IP 63 BOPD, 5 BW

Tops	Depth	Datum	Casing
HEEB	3217	-1204	8" 241
DOUG	3236	-1223	5" 3569
LANS	3256	-1243	DST 3335-44, 1 HR, 45' O & GCM, 540' OILY WTR & 180' MUD & S WTR: BHP 1160#
CONG	3506	-1493	DST 3435-56, 1 HR, 8' MUD: BHP O#
SIMP SND	3547	-1534	DST 3457-74, 1 HR, 15' MUD: BHP O#
SIMP SH	3548	-1535	BF: ACID 500: 7 BOPH/4 HRS: SWB
ARB	3568	-1555	79 BO & 2% WTR/24 HRS
TD	3572	-1559	BURNETT POOL


U: 3101M1