

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-20097-00-00  
Spot: W2E2W2 Sec/Twnshp/Rge: 17-11S-19W  
2640 feet from S Section Line, 3630 feet from E Section Line  
Lease/Unit Name: GINTHER B Well Number: 3  
County: ELLIS Total Vertical Depth: 4025 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Production Casing Size: 7 feet: 3638 125 SX CMT  
Surface Casing Size: feet: 0  
Surface Casing Size: 10.75 feet: 227 150 SX CMT

130 81

Well Type: SWD UIC Docket No: D13796.0 Date/Time to Plug: 08/06/2003 11:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: MIKE STANTON Company: MURFIN DRILLING CO., INC. Phone: (785) 483-9633

Proposed Plugging Method: Ordered out 100 sxs 60/40 pozmix - 10% gel - 500# hulls.  
DV at 1350' w/350 sxs. 4 1/2" casing with 400 sxs.  
Perfs: 780'-788'; 994'-999'; 1009'-1015'; 1060'-1068'.

Plugging Proposal Received By: HERB DEINES

WitnessType: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 08/06/2003 12:00 PM

KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Allied pumped 70 sxs 60/40 pozmix - 10% gel with 300# hulls.  
Max. P.S.I. 500#. S.I.P. 500#.  
Backside instant 500# shut in.

RECEIVED  
AUG 19 2003  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: CSG

District: 04

Signed Richard Williams  
(TECHNICIAN)

INVOICED  
DATE 8/19-03  
CITY, NO. 200 4060424

AUG 14 2003

MURFIN DRLG. COMPANY

#B-3 GINTHER

17-11-19W  
C W/2 E/2 W/2

Contr. CO TOOLS

Cty. ELLIS

Geol.

Pool GINTHER

E.2012 DF Cm. 7/19/67 Cp. 8/31/67 IP SWDW/ARB 3678-4025  
API 15-051-20,097



| Tops  | Depth | Datum |
|-------|-------|-------|
| ANH   | 1343  | +669  |
| B ANH | 1395  | +617  |
| TOP   | 2997  | -985  |
| HEEB  | 3217  | -1205 |
| TOP   | 3234  | -1222 |
| L KC  | 3256  | -1244 |
| R KC  | 3475  | -1463 |
| MARM  | 3496  | -1484 |
| ARB   | 3566  | -1554 |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
| TD    | 4025  | -2013 |

Csg. 10" 227/150sx; 7" 3638/125sx  
 DV @ 1350/350sx;  
 DST 3318-40/1', 1550' SW, BHP 1091-813#, FP 326-754#;  
 DST 3440-76/60", 15'M, BHP 88-71#/30", FP 35-35#;  
 DST 3568-72/1', 10' CO, 60' MSW, BHP 480-418#, FP 53-71#;  
 DST 3578-90/2', 2' CO, 615' VSOC SW, BHP 452-410#, FP 83-293#;  
 CO TD, A 1000  
 BAIL DN, INJECT 7 BW PER MIN;

INDEPENDENT OIL & GAS SERVICE  
WICHITA, KANSAS.

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:

GREAT BEND

2nd Well

|                         |           |                                      |           |                    |                     |                    |                     |
|-------------------------|-----------|--------------------------------------|-----------|--------------------|---------------------|--------------------|---------------------|
| DATE 08-06-03           | SEC. 17   | TWP. 11S                             | RANGE 19W | CALLED OUT 6:00/AM | ON LOCATION 9:00/AM | JOB START 10:45/AM | JOB FINISH 11:30/AM |
| LEASE CANTHER           | WELL# B-3 | LOCATION 1-70 + 1/2 INCHES TO 120 2W |           |                    | COUNTY SILLIS       | STATE KS.          |                     |
| OLD OR NEW (Circle one) |           |                                      | 1/2 1/2   |                    |                     |                    |                     |

CONTRACTOR \_\_\_\_\_ OWNER MURFIN DRUG Co.

TYPE OF JOB Old Hole Plug

HOLE SIZE \_\_\_\_\_ T.D. \_\_\_\_\_

CASING SIZE 4 1/2" DEPTH 1362

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. 780-88, 994-99, 1009-15, 10 60-18

DISPLACEMENT \_\_\_\_\_

CEMENT

AMOUNT ORDERED 1000 lb 60/40 10% GEL 300# HULLS

|          |            |         |        |
|----------|------------|---------|--------|
| USED     |            |         |        |
| COMMON   | 42 SL      | @ 7.15  | 300.30 |
| POZMIX   | 28 SL      | @ 3.80  | 106.40 |
| GEL      | 600# 6 SX  | @ 10.00 | 60.00  |
| CHLORIDE |            | @       |        |
| HULLS    | 300#       | @ 18.00 | 54.00  |
|          |            | @       |        |
|          |            | @       |        |
|          |            | @       |        |
|          |            | @       |        |
| HANDLING | 114 SL     | @ 1.15  | 131.10 |
| MILEAGE  | 114 ALB OS | 40      | 228.00 |

EQUIPMENT

PUMP TRUCK CEMENTER BUD

# 181 HELPER DUPE

BULK TRUCK

# 259 DRIVER STEVE

BULK TRUCK

# DRIVER

RECEIVED

TOTAL 879.80

AUG 25 2003

REMARKS:

KCC WICHITA SERVICE

HOOKED UP TO ANVILUS 1/4" R 500#

HOOKED UP 4 1/2" CSG. MIXED DAY 60/40 10% GEL W 300# HULLS PRESS 500# SLUT W AT 500# 451.

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE 225.00

EXTRA FOOTAGE @ \_\_\_\_\_

MILEAGE @ \_\_\_\_\_

PLUG @ \_\_\_\_\_

@ \_\_\_\_\_

@ \_\_\_\_\_

TOTAL 225.00

CHARGE TO: MURFIN DRUG Co.

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

FLOAT EQUIPMENT

@ \_\_\_\_\_

@ \_\_\_\_\_

@ \_\_\_\_\_

@ \_\_\_\_\_

@ \_\_\_\_\_

TOTAL \_\_\_\_\_

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

SIGNATURE 

PRINTED NAME

COPY