

6-23 15-051-00423-0000

To: 6 041050  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 10/1956  
SE SE NE, SEC. 9, T 11 S, R 19 W7E

TECHNICIAN'S PLUGGING REPORT

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

Operator License #6022  
Operator: Murfin Drilling Co.  
Name & Address: 250 N. Water  
Suite 300  
Wichita, Ks. 67202

Lease Name Ginther A Well # 1  
County Ellis 118.01  
Well Total Depth 3631 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 232' w/175 sks

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Cementing License Number \_\_\_\_\_

Address Hays, Ks.

Company to plug at: Hour: 8:00AM Day: 23 Month: June Year: 19 89

Plugging proposal received from John Niernberger

(company name) Murfin (phone) \_\_\_\_\_

were: 5 1/2" casing set at 3624' w/75 sks. Top perf at 3627'. D.V. at 1450' cw/350 sks cement

Ordered 250 sks 65/35 poz 10% gel w/1/4# f.c. plug 5 sks hulls.

RECEIVED  
STATE CORPORATION COMMISSION

JUL - 6 1989

CONSERVATION DIVISION  
Wichita, Kansas

Plugging Proposal Received by Dennis Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 9:30AM Day: 23 Month: June Year: 19 89

ACTUAL PLUGGING REPORT Pumped in 5 1/2" casing 225 sks cement w/1/4# f.c.

plug 0 sks hulls mixed in cement. Max 650# s.i. 350# psi.

Pumped in 8 5/8" casing 15 sks cement w/1/4# f.c. Max 300# S.I. 300#. Psi.

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

did / did not observe this plugging.

INVOICED

DATE 7-5-89

INV. NO. 25233

J.L.S.

Signed Dennis L. Hamel  
(TECHNICIAN)  
Dennis L. Hamel