

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24215-00-00
Spot: S2N2S2SW Sec/Twnshp/Rge: 5-18S-24W
830 feet from S Section Line, 1320 feet from W Section Line
Lease/Unit Name: SCHUCKMAN Well Number: 1-5
County: NESS Total Vertical Depth: 4560 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 200 E. 1ST STREET N. STE 307 FRMRS
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 231 3145.20

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/15/2003 11:20 PM
Plug Co. License No.: 4958 Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: CAROL Company: MALLARD, J. V., INC. Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 1675' WITH 50 SX CMT. 2ND PLUG AT 950' WITH 80 SX CMT. 3RD PLUG AT 260' WITH 40 SX CMT. 4TH PLUG AT 0-40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 03/16/2003 1:00 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

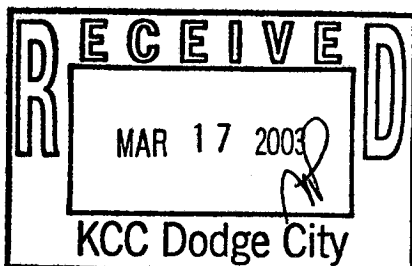
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RECEIVED
MAR 21 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed _____

(TECHNICIAN)

INVOICED

DATE 3-25-03

WV. NO. 2003061329

Form CP-2/3