

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-171-20899-00-00  
Spot: SWNENWSE Sec/Twnshp/Rge: 9-16S-32W  
2270 feet from S Section Line, 1850 feet from E Section Line  
Lease Name: KOHR Well #: 1-9  
County: SCOTT Total Vertical Depth: 4780 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	219		WITH 170 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/21/2012 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JUAN TINOCO Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1710' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN WitnessType: NONE  
Date/Time Plugging Completed: 08/21/2012 5:00 PM KCC Agent: KENNY SULLIVAN

Actual Plugging Report:

1ST PLUG AT 2430' WITH 50 SX CMT. 2ND PLUG AT 1710' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED  
AUG 22 2012  
KCC DODGE CITY

Signed [Signature]  
(TECHNICIAN)

RECEIVED  
AUG 27 2012  
KCC WICHITA

*Handwritten mark*