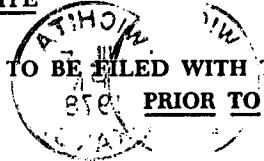


# NOTICE OF INTENTION TO DRILL

C-1

TYPE



TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number

15-165-20,694-0000  
(For office use only)

1. Operator Pate-Dombaugh Pet. & Martin Explorations

Starting Date 7/10/78

Address 502 Union Center Wichita, Ks. 67202

County Rush

2. Contractor B & B Drilling, Inc.

Sec 23 Twp 16S S Rge 20 W

Address 515 Union Center Wichita, Ks. 67202

Spot Location NE SE SE

3. Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil XX Gas \_\_\_\_\_

Lease Name Hutchings

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 50' ft.

Well No. # 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 100' ft.

8. Amount of Surface Casing to be set 250 ft.

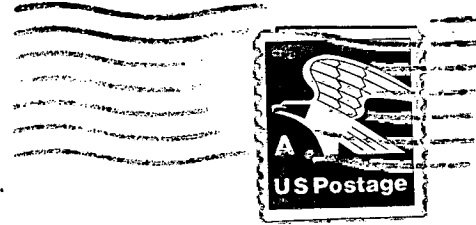
Est. Total Depth 3850 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 06 1978**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**