

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator A. L. Abercrombie, Inc.
Mailing Address 801 Union Center
Street Address 150 North Main
City-State Wichita, KS Zip Code 67202
Contact person Jack Partridge Phone # 262-1841
2. Contractor Abercrombie Drilling, Inc.
Street Address 801 Union Center
City-State Wichita, KS Zip Code 67202
3. Type of Equipment: Rotary: ☒ Air: ☐ Cable Tools: ☐
4. Well to be Drilled for: Oil: ☒ Gas: ☐ SWD: ☐ Input: ☐
5. Well Classification: Infield ☐ Pool Ext. ☐ Wildcat ☐
6. Depth of Deepest Fresh Water within 1 mile 100 ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 150-350 ft.
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1 ☐ Alternate No. 2 ☒

\$40.00 FEE PAID A3-19-82

REMARKS:

PC # 18499

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Jack Partridge

API Number 15- 165-20,983-
(For office use only) 0000

Starting Date 3 / 19 / 82
Month Day Year

County Rush

Sec. 17 Twp. 16 S. Rng. 20 ~~West~~ West

Exact
Spot Location
of Well NW SE NW

Nearest Lease Line 330

Lease Name Lippert

Well No. 1

Est. Total Depth 4100 ft.

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAR 19 1982
CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)