

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-165-21745-00-00
Spot: SENWSESW Sec/Twnshp/Rge: 17-16S-19W
725 feet from S Section Line, 1790 feet from W Section Line
Lease/Unit Name: LAWRENCE Well Number: 1
County: RUSH Total Vertical Depth: 3889 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 4514 COLE AVE., STE 804, LB 30
DALLAS, TX 75205

Conductor Pipe: Size feet: \$126.39
Surface Casing: Size 8.625 feet: 208
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug: 08/31/2002 11:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ED MCKENNA Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 800' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 08/31/2002 2:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

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RECEIVED
SEP 13 2002
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Michael Maier
(TECHNICIAN)

SEP 03 2002

INVOICE
DATE 9-17-02
NO. 2003060511