

To: 1 030660
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 165-21,340 - 0000 R ²⁶³

NE NE SW, SEC. 29, 'T 16 S, R 20 W/E

2310 feet from S section line

2970 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Brockman "A" Well # 1

Operator: F & M Oil Co., Inc.

County Rush 133.90

Name & Address 422 Union Center

Well Total Depth 4120 Arbuckle feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 308

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co., Inc. License Number 5103

Address 422 Union Center, Wichita, KS 67202

Company to plug at: Hour: 7:00 pm Day: 29 Month: December Year: 19 85

Plugging proposal received from Lyle Carson

(company name) Union (phone) 316-262-2636

were: to fill hole with heavy mud and spot cement through drill pipe Elevation 2180 KB
Anhydrite 1443-83'

1st plug at 1030' with 50 sx cement

2nd plug at 520' with 50 sx cement
solid bridge

3rd plug hulls - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Richard W. Lacey
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:15 pm Day: 29 Month: December Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 1460' with 50 sx cement, 2nd plug at 350' with 50 sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 5th plug to circulate rat hole with 15 sx cement.

Remarks: Used 50/50 Pozmix by BJ-Titan.
(if additional description is necessary, use BACK of this form.)

~~did not~~ observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

Richard W. Lacey
(TECHNICIAN)

DATE FEB 26 1986

FEB 24 1986

INV. NO. 12682

CONSERVATION DIVISION

FORM CP-2/3
Rev. 01-84