



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)  
15-165-21,013-0000

Dear Sir:

Mr. J. AUSTIN of KISSINGER DRILLING has this date requested permission to plug the following described well:

Operator's Full Name: KISSINGER DRILLING AND EXPLORATION

Complete Address: STE. 850, 410 W 17TH, DENVER, CO 80202

Lease Name: SEAHAWK-LITTLER Well No. 10-C-29

Location: SW NW SE Sec. 29 Twp. 16S Rge. 19 (E) (W)

County: RUSH Total Depth: 3875

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. AUSTIN was instructed to plug the well as follows:

- ~~Bottom plug~~ 8 5/8" pi.p. @ 255' w/200 sq Common 2 1/2 gal-3 1/2 cc
- 1st plug @ 840' w/70 sq Cement
- 2nd L @ 240' w/40 sq ✓
- 3rd Solid Bridge plug w/hulls @ 40'-0' w/10 sq Cement
- 5th Bath hole w/10 sq; mouse hole w/5 sq.
- Cementing last 5' ✓

Very truly yours,

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 16 1982  
8-16-82  
CONSERVATION DIVISION  
Wichita, Kansas

R. B. Bartlett  
Conservation Division Agent  
orders by S. Hurrant

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