

15-135-19146-0000

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Frank Mc Cullom of Cities Service Co has this date requested permission to plug the following described well:

Mr. Cities Service Co guarantees payment of the plugging fee.

Operator's full Name: Cities Service Co

Complete Address: Box 809 Great Bend, Kans

Lease Name: Antenon Well No. 1

Location: CNE NE Sec. 2 Twp. 20 Rge. (E) (W) 21

County Ness Total Depth 4506 Oil Well         

Gas Well          Input Well          SWD Well          D & A x Lost Hole         

Mr.          was instructed to plug the well as follows:

8 5/8" 512' circulated with cement.

Circulate with heavy mud, set plug at 500' with 20 sac cement

" " 250' 20 "  
" " 40' 10 "

**RECEIVED**  
STATE CORPORATION COMMISSION

JUN 23 1965

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Edmond Perry  
Conservation Division Agent