STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202**

Op Name: AMERICAN WARRIOR, INC.

API Well Number: 15-065-23848-00-00

Spot: NESESWSE Sec/Twnshp/Rge: 12-8S-21W

339 feet from S Section Line, 1400 feet from E Section Line

Lease Name: BERLAND Well #: 1-12

County: GRAHAM Total Vertical Depth: 3650 feet

String Size **Operator License No.: 4058**

Address: 3118 CUMMINGS RD PO BOX 399

GARDEN CITY, KS 67846

Depth (ft) Pulled (ft) Comments SURF 8.625 222 170 sx

Well Type: DH

UIC Docket No:

Date/Time to Plug: 08/15/2012 12:00 AM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from: GREG DAVIDSON

Company: VAL ENERGY, INC.

Phone: (620) 200-7468

Proposed Ordered 245 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.

Plugging | Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE

Date/Time Plugging Completed: 08/15/2012 6:15 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

Perfs:

1st plug @1600 w/25 sx 2nd plug @803 w/100 sx 3rd plug @272 w/40 sx 4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

RECEIVED

CONSOLIDATED Remarks:

Plugged through: DP

District: 04

Signed

197/12 (TECHNICIAN)

AUG 2 1 2012

Form CP-2/3