

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-195-22799-00-00  
Spot: SESWNWSE Sec/Twnshp/Rge: 7-11S-23W  
1400 feet from S Section Line, 2090 feet from E Section Line  
Lease Name: FLAX Well #: 1-7  
County: TREGO Total Vertical Depth: 3951 feet

Operator License No.: 31160  
Op Name: PHILLIPS EXPLORATION COMPANY L.  
Address: 1601 SAGEBRUSH  
WICHITA, KS 67230

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF   | 8.625 | 217        |             | 150 sx   |

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/09/2012 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: \_\_\_\_\_ Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN  
Date/Time Plugging Completed: 08/09/2012 2:00 AM

WitnessType: NONE  
KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

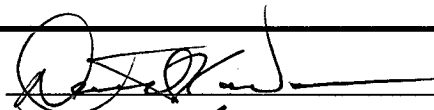
1st plug @1870 w/25 sx  
2nd plug @930 w/100 sx  
3rd plug @265 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

  
9/10/12

(TECHNICIAN)

CM

AUG 21 2012

Form CP-2/3

RECEIVED  
AUG 27 2012  
KCC WICHITA