

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21725-00-00

Spot: NWSENE

Sec/Twnshp/Rge: 13-34S-9W

860 feet from N Section Line,

338 feet from E Section Line

Lease Name: PATTERSON

Well #: 3-13

County: HARPER

Total Vertical Depth: 4606 feet

Operator License No.: 8996

Op Name: MID-CONTINENT RESOURCES, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
<u>SURF</u>	<u>8.625</u>	<u>355</u>		<u>300 SX</u>

Well Type: DH

UIC Docket No:

Date/Time to Plug: 12/07/2010 12:00 AM

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Rcvd. from:

Company:

Phone:

Proposed Plugging Method: 1350' 35 SKS, 900' 35 SX, 400' 35 SX, 60' 25 SX, 15 SX RH, 10 SX MH

Plugging Proposal Received By: VIRGIL CLOTHIER

Witness Type: NONE

Date/Time Plugging Completed: 12/07/2010 9:30 PM

KCC Agent: STEVE VANGIESON

Actual Plugging Report:

Perfs:

RAN DRILL PIPE TO 1350' SPOTTED 35 SX CMT. PULLED DRILL PIPE TO 900', SPOTTED 35 SX CMT. PULLED DRILL PIPE TO 400' SPOTTED 35 SX CMT. PULLED DRILL PIPE TO 60' SPOTTED 25 SX CMT. CIRC'D 15 SX IN RAT HOLE & 10 SKS IN MOUSE HOLE.

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 04 2012

CONSERVATION DIVISION
WICHITA, KS

Remarks: BASIC ENERGY 60/40 4% GEL

Plugged through: DP

District: 02

Signed

(TECHNICIAN)