

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-159-22688-00-00
Spot: SENESWSW Sec/Twnshp/Rge: 20-18S-7W
890 feet from S Section Line, 1210 feet from W Section Line
Lease Name: GRAY Well #: 1-20
County: RICE Total Vertical Depth: 3420 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	312		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/01/2012 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN GINOCO Company: MURFIN DRILLING CO. Phone: (785) 443-0127

Proposed Plugging Method: SEE BELOW

Plugging Proposal Received By: B. J. HOPE Witness Type: NONE
Date/Time Plugging Completed: 05/01/2012 12:00 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

Perfs:

PUMP 35 SX'S THRU DP @ 3320', PULL DP TO 1000' & PUMP 35 SX'S, PULL DP TO 650'
PUMP 35 SX'S, PULL DP TO 350' & PUMP 35 SX'S, PULL DP TO 60' & CIRCULATE 25
SX'S TO SURFACE. 30 SX'S IN RAT HOLE. 30 SX'S IN MOUSE HOLE.

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 04 2012
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENT - 60-40 POZ, 4% GEL

Plugged through: DP

District: 02

Signed Virgil Clothier
9/10/12 (TECHNICIAN)