

API NUMBER 15-109-20,446-0000

LEASE NAME FULTON

WELL NUMBER #2

4950 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 1 TWP. 11S RGE. 33 (8000' W)

COUNTY LOGAN

Date Well Completed 8/23/87

Plugging Commenced 8/23/87

Plugging Completed 8/23/87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR D.G. HANSEN TRUST

ADDRESS P.O. Box 187, Logan, KS 67646

PHONE # (913) 689-4816 OPERATORS' LICENSE NO. 5285

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? HAYS, KS

Is ACO-1 filed? ATTACHED If not, is well log attached? YES

Producing Formation NONE Depth to Top _____ Bottom _____ T.O. 4675

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 288' | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1ST PLUG @ 2625' W/25 SX

2ND PLUG @ 1600' W/100 SX + 1 SACK HULLS

3RD PLUG @ 340' W/40 SX

4TH PLUG @ 40' W/10SX

RAT HOLE W/15SX

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLIED CEMENTING License No. _____

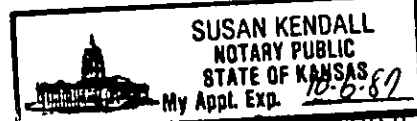
Address BOX 31, RUSSELL, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

JAY H. GALLOWAY (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jay H. Galloway

(Address) 340 BROADWAY PLAZA, 105 S. BROADWAY WICHITA, KS 67202



Subscribed and sworn to before me this 3RD day of SEPTEMBER, 19 87

RECEIVED
 STATE CORPORATION COMMISSION

Susan Kendall
 Notary Public
 SUSAN KENDALL

Commission Expires: 10/6/87