

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15,051-20,086-K <sup>0001</sup>

LEASE NAME ARMBRISTER-SWD

WELL NUMBER 1 (OWWO)

1320 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 6 TWP. 11 RGE. 19 (X) or (W)

COUNTY Ellis

Date Well Completed 7/19/67

Plugging Commenced 2/24/88

Plugging Completed 2/24/88

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Hellar Drilling Company, Inc.

ADDRESS 711 Petroleum Bldg.  
Wichita, KS 67202

PHONE# (316) 267-2845 OPERATORS LICENSE NO. 5015

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/19/88 (date)

by Shari Feist - Wichita, KS 67202 (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation - Depth to Top - Bottom - T.D. 3570

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Cedar Hills	Water	0	190	8 5/8	190	none
		0	3570	5 1/2	3570	none

(DV @ 1540 w/500 sx)

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
Mixed 135 sx ATLD @ 300# PSI down 5 1/2" csg SI 100 PSI

(If additional description is necessary, use BACK of this form.)

RECEIVED  
STATE CORPORATION COMMISSION

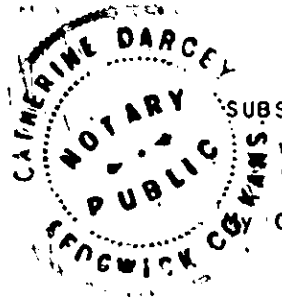
Name of Plugging Contractor Allied Cementing Co., Inc. License No. 3-28-88

Address Box 31  
Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss. Conservation Division  
Wichita, Kansas

D. L. Hellar, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
President - D. L. Hellar  
(Address) 711 Petroleum Bldg., Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 23rd day of March, 19 88

Catherine Darcey  
Catherine Darcey - Notary Public  
Commission Expires: March 25, 1988

ENCILED

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

REC'D JUL 20 1967

ORIGINAL

MAR 9 1968

COMPANY Three G Oil, Inc.

SEC. 6 T. 11S. 19W  
LOC. W/2 W/2 SE

FARM Armbrister NO. 1

15-051-20086-0001

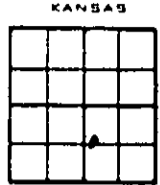
COUNTY Ellis

TOTAL DEPTH 3,740'  
COMM. July 8, 1967

COMP. July 19, 1967

SHOT OR TREATED  
CONTRACTOR H-30, Inc.  
ISSUED 3-9-68

K. G. S. LIBRARY



CASINO

20 10  
15 8-5/8" 190' cemented w/125 sacks cement 2153 KB  
12 6  
13 5-1/2" 3,570' cemented w/100 sx cement; PRODUCTION P 35 BOPD/Lane  
D.V. Tool @ 1540' w/500 sx cement 3495-97  
FIGURES INDICATE BOTTOM OF FORMATIONS

SAMPLE TOPS

Surface Clay & Post Rock	40				
Shale	990	Anhydrite	1526	+ 627	1528
Sand	1240	Anhydrite Base	1575	+ 578	1576
Red Bed	1526	Topeka	3158	- 1005	
Anhydrite	1575	Queen Hill	3308	- 1155	
Shale	2030	Heebner	3376	- 1223	
Lime & Shale	2620	Toronto	3397	- 1244	
Shale W/Lime Streaks	2775	Lansing	3416	- 1263	3415
Lime & Shale	3270	Base K. C.	3633	- 1480	
Lime	3686	Conglomerate	3686	- 1533	3685
Chert	3700	Simpson	3695	- 1542	3697
Sand	3730	Simpson Sand	3700	- 1547	
Lime	3740	Arbuckle	3730	- 1577	
Rotary Total Depth	3740	Rotary T D	3740	- 1587	

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

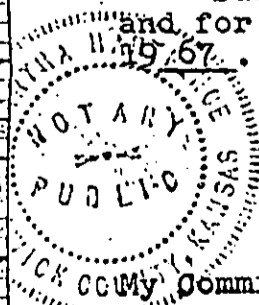
*Arlo B. Romer*  
Arlo B. Romer RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS }  
COUNTY OF SEDGWICK } ss

MAR 28 1968

CONSERVATION DIVISION  
Wichita, Kansas

Subscribed and sworn to before me a Notary Public in and for said county and state this 20th day of July,



*Martha Hartpence*  
Martha Hartpence Notary Public

Commission Expires: April 21, 1971

"OWWO"  
CO: CRUDE PRODUCERS  
WELL: #1 ARMBRISTER  
CARD ISSUED: 1 - 12- 78  
IP: SWDW CED HILLS  
NEW INFO: MICT - CO TD - PF CED HILLS - (INTERVAL NA)