

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-051-24995 -0000

LEASE NAME TWH

TYPE OR PRINT

WELL NUMBER 1-9

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days

1320 Ft. from S Section Line

4620 Ft. from E Section Line

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC. 9 TWP. 11S RGE. 19W (E) or (W)

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

COUNTY Ellis

PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 1/26/99

Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 1/26/99

Plugging Completed 1/26/99

The plugging proposal was approved on \_\_\_\_\_ (date)  
by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ TD \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	258	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plugged w/25 sx 60/40 Poz, 6% gel @ 3619'; 25 sx @ 1450'; 100 sx @ 800'; 40 sx @ 310'; 10 sx @ 40'; 15 sx RH. JC.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 **RECEIVED**  
Address 250 N. Water, Suite 300; Wichita, KS 67202 STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. **FEB 26 1999 2-26-99**

STATE OF KANSAS

COUNTY OF SEDGWICK

CONSERVATION DIVISION  
Wichita, Kansas

Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 25 day of February, 19 99

Kerran Redington  
Notary Public - Kerran Redington

My Commission Expires: 2/6/02



Form CP-4  
Revised 05-88