

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-05100423-0000
compl 10/56

API NUMBER _____

LEASE NAME Giinther "A"

WELL NUMBER 1

2970 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 9 TWP. 11 SRGE. 19 (E) or (W)

COUNTY Ellis

Date Well Completed 10/56

Plugging Commenced 6/23/89

Plugging Completed 6/23/89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# () 267-3241 OPERATORS LICENSE NO. 6033

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/23/89 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation ARB Depth to Top 3623' Bottom 3631'

Show depth and thickness of all water, oil and gas formations.

RECEIVED
STATE CORP. DIV.
T.D. 3631
JUL 10 1989
CONCERN WITH DIVISION
WICHITA, KANSAS

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	232'	-0-
				5 1/2"	3624'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Pumped 225 sx. 65/35 Pozmix w/10% gel, 1/4#/sx flocele dwn 5 1/2" csg., MP 650#, SI 350#.

Pumped 15 sx. 65/35 Pozmix w/10% gel, 1/4#/sx flocele dwn 8 5/8" csg. MP 300#, SI 300#.

JC 9:30 a.m. 6/23/89.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF KS COUNTY OF Sedgwick, ss.

Wm. S. Shropshire, Asst. Gen. Mgr.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

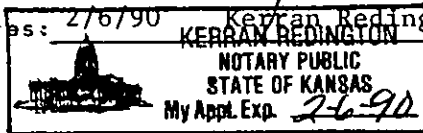
(Signature) By: Wm S Shropshire

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 7 day of July, 19 89

Kerran Redington
Notary Public

My Commission Expires: 2/6/90



WELL LOG

COMPANY **Murfin Drilling Co.**

SEC. 9 T. 11 R. 19W

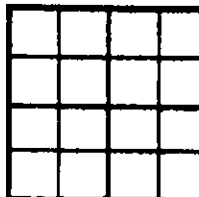
FARM **Giinther** NO. 1

LOC. **SE SE NE**

TOTAL DEPTH **3627**
COMM. **10-12-56**

COMP. **10-24-56**

COUNTY **Ellis**
KANSAS



SHOT OR TREATED
CONTRACTOR **Murfin Drilling Co.**
ISSUED

CASINO

20 10
15 8 @ 232' w/175 sx.
12 6
13 5 @ 3624' w/350 sx.

ELEVATION **2097 KB**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

70	Post rock
100	Sand
232	Shells - Shale - Lime
850	Shale - Shells
865	Iron - Sand
1100	Shale - Sand
1425	Shale - Red Bed
1460	Anhydrite
1930	Shale - Shells
3145	Lime - Shale
3535	Lime
3580	Shale - Lime
3627	Lime
3627	RTD

Tops:

Anhydrite	1425
Topeka	3049
Heebner	3270
Lansing	3310
Conglomerate	3551
Simpson	3597
Arbuckle	3623

NOTARY PUBLIC
STATE CORP

JUL 10 1989

CONCORDIA, MISSOURI
NOTARY PUBLIC

State of Kansas
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Giinther #1 well.

Subscribed and sworn to before me this 5th day of Nov. 19 56.

My Commission Expires: _____

NOTARY PUBLIC