

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-051-02250-0000  
API NUMBER compl 11/56

LEASE NAME Giinther A

WELL NUMBER 2

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 9 TWP. 11S RGE. 19W (E) or (W)

COUNTY Ellis

Date Well Completed 11/56

Plugging Commenced 6/23/89

Plugging Completed 6/23/89

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# ( ) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/23/89 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation ARB Depth to Top 3645' Bottom T.D. 3659'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	200'	-0-
				5 1/2"	3642'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

perf Anhydrite 1450' thru stuck tbg w/4 spf. Pumped 50 sx. Common w/1/2"/sx flocele & 190 sx. 65/35 Pozmix w/10% gel, 1/2"/sx flocele dwn 2 3/8" tbg w/cmt circulating up 5 1/2" csg. Closed is 5 1/2" csg. Pumped 40 sx. same w/cmt circ. up 8 5/8" csg. Closed in 8 5/8" csg.

(If additional description is necessary, use BACK of this form.)

(see back of form)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company

STATE OF KS COUNTY OF Sedgwick, ss.

JUL 10 1989

Wm. S. Shropshire, Asst. Gen. Mgr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

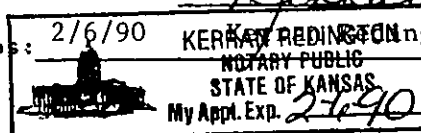
(Signature) By: Wm. S. Shropshire

(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7 day of July, 1989

Keray Redington  
Notary Public

My Commission Expires: 2/6/90



Cont.-

Pumped 100 sx. same dwn 2 3/8" tbg. MP 750#. SI 150#. JC 11:22 a.m. 6/23/89.

# WELL LOG

COMPANY **Murfin Drilling Co.**

SEC. **8 9** T. **11** R. **17W**

FARM **Glinther** NO. **2**

LOC. **NW SE NE**

TOTAL DEPTH **3645**

COMM. **11-17-56**

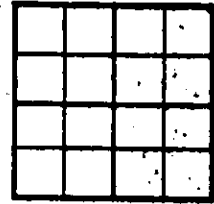
COMP. **11-30-56**

COUNTY **Ellis**  
**KANSAS**

SHOT OR TREATED

CONTRACTOR **Murfin Drig. Co.**

ISSUED



CASING

20 10  
 15 8 @ 200' w/140 sz.  
 12 6  
 13 5 @ 3642' w/75 sz.

ELEVATION **2104 DF**

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

895 Shale - Shells  
 1100 Sand  
 1433 Shale - Shells  
 1468 Anhydrite  
 1870 Red Bed - Shale - Shells  
 2045 Lime - Shale  
 2160 Lime  
 2410 Lime - Shale  
 2580 Shale - Shells  
 3240 Lime - Shale  
 3260 Lime  
 3310 Lime - Shale  
 3565 Lime  
 3616 Conglomerate  
 3641 Shale  
 3645 Arbuckle

3645 RTD

Tops:

Anhydrite 1468  
 Topeka 3068  
 Lansing 3326  
 Conglomerate 3565  
 Arbuckle 3635

RECEIVED  
STATE COMMISSION

JUL 10 1989

COMMISSION DIVISION  
Wichita, Kansas

State of Kansas }  
 County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the Glinther #2 well.

Subscribed and sworn to before me this 6th day of December 1956.

My Commission Expires:

NOTARY PUBLIC