

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-051-20097 - 00 000

LEASE NAME GIINTHER B

TYPE OR PRINT

WELL NUMBER 3

NOTICE: Fill out **completely** 2640 Ft. from S Section Line
and return to Cons. Div. 3630 Ft. from E Section Line
office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc.

SEC 17 TWP. 11S RGE. 19W (E) or (W)

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

COUNTY ELLIS

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 30606

Date Well Completed 8/12/67

RECEIVED

Character of Well SWD (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging commenced 8/6/03

Plugging Completed 8/6/03

AUG 25 2003

The plugging proposal was approved on 8/6/03

(date)

by Rich Williams w/KCC Hays, KS.

(KCC District Agent's Name)

KCC WICHITA

Is ACO-1 filed? ? If not, is well log attached? no

Producing Formation CEDAR HILL Depth to Top 780 Bottom 1068 TD 4025 Show
depth and thickness of all water oil and gas formations. *CORRECTED TD NOT 3572'

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	228	10 3/4"	228	0
		production	3638	7"	3638	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well as follows: using 70 sxs 60-40/10- 300# hulls to 500# Well P/A. Witnessed and approved by Rich Williams w/ KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK .SS.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 11th day of August, 2003

Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/03 Form CP-4 Revised 05-88

