| Wichita, Kansas 67202                          |  |                          |                          | LEASE NAME Hall   |
|--|--|--------------------------|--------------------------|---|
| • •  |  |                          | R PRINT                  | WELL NUMBER # 1   |
|  | a                                      | nd return                | to Cons. Div             |   |
|  | office within 30 days.                 |                          |                          | 1650 Ft. from E Section Line  |
| LEASE OPERATOR                                 | Montgomery E                           | xploration               |                          | # 19<br>SEC. 17 TWP. 19 RGE. 11 (Byor(W)  |
| ADDRESS  | P.O. Box 1114,                         | Hays, Kans               | COUNTYEllis              |   |
| PHONE#( )                                      | OPERATORS                              | Date Well Completed 1982 |                          |   |
| Character of Well <u>AOW</u>                   |  |                          |                          | Plugging Commenced 7-2-85   |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) |  |                          |                          | Plugging Completed 7-2-85   |
| Did you notify the                             | KCC/KDHE Joint I                       | District 01              | ffice prior t            | o plugging this well? Yes   |
| Which KCC/KDHE Joi                             |  |                          |                          |   |
| is ACO-1 filed?                                | NA If not                              | , is well l              | og attached?             |   |
|  |  |                          |                          | Botton 3629 T D 3629  |
| Show depth and this                            |  |                          |                          | .05   |
| OIL, GAS OR WATER                              | RECORDS                                | _1_                      | <del>(</del>             | CASING RECORD   |
| Formation                                      | Content                                | From                     | To Size                  |   |
|  |  |                          |                          |   |
|  |  |                          | 8 5/8                    | 258 None S  |
|  | ·                                      | -                        |                          | - S. MEGHE  |
| escribe in detail                              | the manner in wh                       | ich the we               | l was plugge             | ed, indicating where the mud fluid w  |
| vere used, state ti                            | noo or methods us<br>he character of s | ed in intr<br>ame and de | oducing it in            | nto the hole. If cement or other plug<br>from feet to feet each set.            |
| Pump   | ed in 4 1/2" c sng.                    | 50 sx cem.,              | <u> 1 sx Hulls, 10 s</u> | SX Gel/W/ sx Hulls, 100 sx cem.   |
|  | 750 psig Pumpe                         | d between 8              | 3 5/8" & 4 1/2"          | csng with 75 sx cem/ 2 sx Hulls   |
| (If add  | itional descripti                      | on is nece               | ssary, use B/            | ACK of this form.)  |
| lame of Plugging Co                            |  |                          | _                        | License No. NA  |
| Address Hays                                   |  |                          |                          |   |
| STATE OF Kense                                 |  | OUNTY OF                 | Sedgwick.                | ,55.  |
|  |  | _                        |                          |   |
| bove-described                                 | being first d                          | uly sworn                | (En<br>on oath, says     | nployee of Operator) or (Operator) of<br>5: That I have knowledge of the factor |
| the same are of use                            | terscherein cont                       | ained and                | the log of th            | 5: That I have knowledge of the facts ne above-described well as filed that     |
| T. NOT.  |  | өтр тө соа               | • (Signature             | y Jul Clark   |
| 9 0:   |  |                          | (Address)                | 1 645 5. terrace with   |
| St   | j ∯<br>JBSCRiBÉER AND SWO              | RN TO befo               |                          | 6 day of August , 19 85   |
| 1.4.   |  | = = / 🗸                  | 7/                       | 1/1/11/1  |
| Section COUNTY                                 | NTY.                                   | h                        | 11/1                     | Notary Public   |
| ······M'ÿ                                      | Commission Expl                        | res:_ <i>  141</i>       | up 26 f                  | 198)  |