

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
67202 TYPE OR PRINT

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-051-23128 0000
LEASE NAME ZERFAS Wichita, KS

WELL NUMBER 1-5

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days
380 Ft. from (S) Section Line
1320 Ft. from (E) Section Line

LEASE OPERATOR Murfin Drilling Co., Inc. SEC 30 TWP. 11S RGE. 19W (E) of (W)
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY ELLIS
PHONE # () 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 8/82
Character of Well OIL (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 4/26/01
Plugging Completed 4/26/01

The plugging proposal was approved on 4/26/01 (date)
by Jay Pfeifer w/KCC Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? no

Producing Formation Arbuckle Depth to Top 3685 Bottom 3691 TD 3781'

Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	273'	8 5/8	273'	0
				5 1/2	3774	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plugged well as follows: w/ 8 yard Redimix, witnessed by Jay Pfeifer w/KCC

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address
250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK ss.

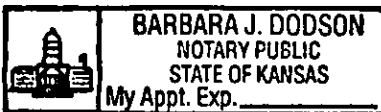
Larry M. Jack, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Larry M. Jack
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 27th day of Apr., 2001

Barbara J. Dodson
Notary Public - Barbara J. Dodson

My Commission Expires: 12/16/03 Form CP-4 Revised 05-88



RECEIVED
STATE CORPORATION COMMISSION

1 1 3 0 2001
CONSERVATION DIVISION
Wichita, Kansas

OR