

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-051-20771-0000

LEASE NAME Vine "A" (Twin)#1

WELL NUMBER \_\_\_\_\_

SPOT LOCATION 150' S-SW NW NE

SEC. 35 TWP. 11 S RGE. 19 W (E) or (

COUNTY Ellis

Date Well Completed \_\_\_\_\_

Plugging Commenced 5/9/84

Plugging Completed 5/9/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Ks. 67202

PHONE # (316) 263-8521 OPERATORS LICENSE NO. # 5050

Character of Well \_\_\_\_\_  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.O. 3678'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	208'	none
				5 1/2"	3677'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Plug Job Only - No Pipe Recovery - Pipe was D.V.d at 1450' with 350 sacks cement. Plugged well with 20 gal, 4 hullo, & 150 sacks 50/50 poz 8% gel 3% c.c. down 5 1/2".

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

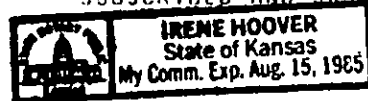
STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 10th day of May, 1984



My Commission expires: \_\_\_\_\_

Irene Hoover  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 15 1984  
CONSERVATION DIVISION  
Wichita, Kansas

**KANSAS GEOLOGICAL SOCIETY** 15051-20271-0000  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 808 EAST MURDOCK - WICHITA, KANSAS

COMPANY Hummon Oil, Inc.

SEC. 35 T. 11S R. 19W  
 LOC. 150' S of C  
 SW NW NE

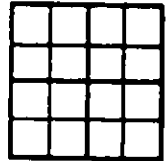
FARM Vine "A" NO. 1 Twin

TOTAL DEPTH 3,678'  
 COMM. June 8, 1968

COMP. June 20, 1968

COUNTY Ellis  
 KANSAS

SHOT OR TREATED  
 CONTRACTOR H-30, Inc.  
 ISSUED



CASING

20 10  
 15 8 -5/8" 208' cemented w/135 sx cement ELEVATION 2128 KB  
 12 6  
 13 5 -1/2" 3678' cemented w/175 sx cement PRODUCTION  
 on bottom: 450' 450' sx thru  
 D.V. Tool @ 1450'

FIGURES INDICATE BOTTOM OF FORMATIONS

ELECTRIC LOG TOPS

Clay & Shale	135		
Shale	900	Heebner	3350 -1222
Sand	1140	Toronto	3367 -1239
Shale	1455	Lansing	3390 -1262
Anhydrite	1496	Arbuckle	3675 -1547
Shale	1530	Log T.D.	3679 -1551
Lime & Shale	1785	Rotary T.D.	3678 -1550
Shale & Lime	2160		
Lime & Shale	3010		
Shale & Lime	3145		
Lime	3190		
Lime & Shale	3267		
Lime	3678		
Rotary Total Depth	3678		

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Arlo B. Romer*  
 \_\_\_\_\_  
 Arlo B. Romer

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 26th day of June, 1968.

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971

RECEIVED  
 STATE CORPORATION COMMISSION  
 FEB 16 1984  
 CONSERVATION DIVISION  
 Wichita, Kansas