

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Ellis County, Sec. 35 Twp. 11S Rge. (KX19) (W)

Location as "NE/CNW/SW" or footage from line 100' W of C. NE SW NE

Lease Owner Hummon Oil, Inc.

Lease Name Vine Well No. 2A Twin

Office Address 821 Union National Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed July 26, 1968

Application for plugging filed Verbal Approval 1968

Application for plugging approved Verbal Approval 1968

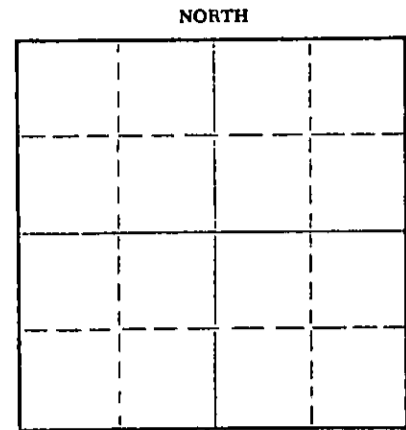
Plugging commenced July 26 1968

Plugging completed July 26 1968

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo F. Massey

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 208'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

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JUL 30 1968  
CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 3,755 feet (total rotary depth) to 700 feet. Set bottom plug at 700 feet and cemented with 70 sacks cement. Filled hole with heavy rotary mud to 200 feet. Set plug at 200 feet and cemented with 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented with 10 sacks cement to cellar, 2 sacks cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor H-30, INC.

Address 200 N. Main St., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer  
200 N. Main St., Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of July, 1968

My commission expires April 21, 1971

Martha Hartence  
Martha Hartence  
Notary Public.

KANSAS GEOLOGICAL SOCIETY 15-051-20283-0000  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 808 EAST MURDOCK - WICHITA, KANSAS

COMPANY Hummon Oil, Inc.

SEC. 35 T.11S R. 19W  
 LOC. 100' W of C NE SW NE

FARM Vine

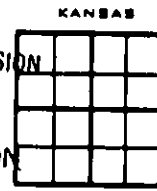
NO. 2 "A" Twin

COUNTY Ellis

TOTAL DEPTH 3,755  
 COMM. July 16, 1968  
 SHOT OR TREATED  
 CONTRACTOR H-30, INC.  
 ISSUED

COMP. July 26, 1968

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 CONSERVATION DIVISION  
 Wichita, Kansas



CASING

|    |    |                                     |                   |
|----|----|-------------------------------------|-------------------|
| 20 | 10 |                                     |                   |
| 15 | 8  | -5/8" 208' cemented w/135 sx cement | ELEVATION 2107 KB |
| 12 | 6  |                                     |                   |
| 13 | 5  |                                     |                   |

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

ELECTRIC LOG TOPS:

|                      |        |              |             |
|----------------------|--------|--------------|-------------|
| Shale                | 208'   | Topeka       | 3,120- 995  |
| Shale & Shells       | 840'   | Heebner      | 3,327-1,220 |
| Shale                | 870'   | Toronto      | 3,334-1,236 |
| Sand                 | 1,120' | Lansing      | 3,368-1,261 |
| Red Bed              | 1,443' | Base K.C.    | 3,598-1,491 |
| Anhydrite            | 1,481' | Simpson Sand | 3,648-1,543 |
| Shale & Shells       | 2,000' | Arbuckle     | 3,650-1,543 |
| Shale & Lime         | 2,320' | Log T.D.     | 3,750-1,643 |
| Lime & Shale Streaks | 2,620' | Rotary T.D.  | 3,755-1,648 |
| Shale & Lime         | 3,117' |              |             |
| Lime                 | 3,755' |              |             |
| Rotary Total Depth   | 3,755' |              |             |

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Arlo B. Romer*  
 Arlo B. Romer

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 29th day of July, 1968.

*Martha Hartpence*  
 Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971