

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-135-23,635-00-00

LEASE NAME Potter

WELL NUMBER 3

3165 Ft. from S Section Line

795 Ft. from E Section Line

SEC. 4 TWP. 18 RGE. 24 ~~XX~~ or (W)

COUNTY Ness

Date Well Completed 12/16/91

Plugging Commenced 12/16/91

Plugging Completed 12/16/91

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Viking Resources, Inc.  
 ADDRESS 105 S. Broadway, #1040, Wichita, KS 67202

PHONE # (316) 262-2502 OPERATORS LICENSE NO. 5011

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/15/91 (date)

by Duane Rankin (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.O. 4355 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In STA	RECEIVED CORPORATION COMMISSION None FEB 13 1992 CONSERVATION DIVISION Wichita, Kansas
		263'	0'	8-5/8"	263'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set  
Plugged with 215 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 1660', 80 sacks @ 900', 50 sx @ 400', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. PD 2:15 p.m. 12/16/91.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Viking Resources, Inc.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

(Employee of Operator) or (Operator) c above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

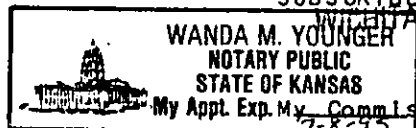
(Signature) Robert Potter

(Address) 105 S Broadway, Suite 1040

FEB 17 1992

SUBSCRIBED AND SWORN TO before me this 14 day of February, 19 92

Wanda M. Younger  
 Notary Public



# ORIGINAL

<b>MALLARD JV, INC.</b> P. O. BOX 1009 McPHERSON, KS 67460
<b>D R I L L E R S      L O G</b>

**OPERATOR:** Viking Resources, Inc.  
 105 S. Broadway, Suite 1040  
 Wichita, KS 67202

**WELL:** Potter #3  
**API#:** 15-135-23,635-00-00

**COMMENCED:** December 10, 1991  
**LOC:** App. 150' SW of C SE NE

**COMPLETED:** December 16, 1991  
 3165 Ft FSL, 795 Ft FEL

**TOTAL DEPTH:** 4355 Ft  
 Sec 4 Twp 18 Rge 24 W

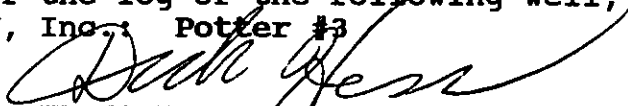
**ELEVATION:** 2316 Ft GL, 2324 Ft KB  
**COUNTY:** Ness, Kansas

<b>STATUS: D &amp; A - Mississippi Formation</b>	
Spud:	2:45 p.m. 12/10/91
Size Hole Drilled:	12-1/4" x 263'
Surface Casing:	8-5/8" x 252.7' (6 jts.)
Set At:	263'
Cement:	160 sacks 60/40 Pozmix, 2% gel, 3% cc
PD:	9:30 p.m. 12/10/91
Size Hole Drilled:	7-7/8" x 4355'
Plugged Hole With:	50 sacks @ 1660'
	80 sacks @ 900'
	50 sacks @ 400'
	10 sacks @ 40'
	15 sacks rathole
	10 sacks mousehole
	215 sacks total - 60/40 Pozmix, 6% gel, 1/4# fl/sk
PD:	2:15 p.m. 12/16/91
Drill Stem Tests:	1
Electric Log:	None

**RECEIVED**  
 STATE CORPORATION COMMISSION  
**FEB 13 1992**  
 CONSERVATION DIVISION  
 Wichita, Kansas

... CERTIFICATE ...

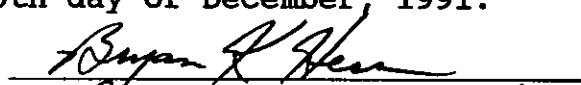
Dick Hess, Vice-President of Mallard JV, Inc., hereby certifies that this is a true and correct copy of the log of the following well, as reflected by the files of Mallard JV, Inc.: **Potter #3**

  
 Dick Hess, Vice-President

STATE OF KANSAS )  
 COUNTY OF McPHERSON ) ss.

Subscribed and sworn to before me this 30th day of December, 1991.

NOTARY PUBLIC - State of Kansas  
**BRYAN K. HESS**  
 My Appt. Exp. 5-26-93

  
 Bryan K. Hess, Notary Public