STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER15-135-239400000 208 Colorado Derby Building LEASE NAME Hopper Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cons. Dlv. 4620 Ft. from S Section Line office within 30 days. 660 Ft. from E Section Line LEASE OPERATOR Pintail Petroleum, Ltd. SEC. 12 TWP. 18 RGE. 24 (XXor(W) ADDRESS 225 N. Market, #300, Wichita, KS 67202 COUNTY Ness PHONE#(316 263-2243 OPERATORS LICENSE NO. 5086 Date Well Completed 7/17/96 Character of Well D&A Plugging Commenced 7/17/96 Plugging Completed 7/17/96 (Oll, Gas, D&A, SWD, Input, Water Supply Well) 7/17/96 The plugging proposal was approved on \_\_ (date) Kevin Strube (KCC District Agent's Name). Is ACO-1 filed? Yes \_\_\_\_\_ If not, is well log attached? Producing Formation \_\_\_\_\_ Depth to Top\_\_\_\_ Bottom \_\_\_\_ T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pulled ut Formation Content From Size Put In رة\_ 8-5/8" 224' 224' Surface Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged with 245 sacks 60/40 Pozmix, 6% gel, as follows: 50 sx @ 1643',
80 sx @ 950', 40 sx @ 500', 40 sx @ 250', 10 sx @ 40', 15 sx rathole, 10
sx mousehole. P.D. @ 7:30 pm 7/17/96. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Mallard JV, Inc. License No. 4958 P. O. Box 1009, McPherson, KS 67460 Address Pintail Petroleum, Ltd. NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STATE OF Kansas COUNTY OF Sedgwick Isern (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Gett (Address) 225 N. Market Ste. 300 Wichita SUBSCRIBED AND SWORN TO before me this 30th day of September, 19 96 NOTARY PUBLIC - State of Kansas SUSAN UTTERBACK
My Appl. Exp. 77/98 ltterbac Notary Public My Commission Expires: 9/7/98