## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-135-20465-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217		Ness	County	. Sec. 12 Tw	p.18 Rge	$\frac{4W}{(E)}$ (E) (W)			
NORTH	Location as "N	E/CNWXSWX" Thunde	r footage from	illing.	SE Inc.				
	Lease Owner_ Lease Name _	Well No							
	Office Address Wichita, Kansas								
	Character of Well (completed as Oil, Gas or Dry Hole)								
	Date well completed								
	_	plugging approv	ed			19			
	Application for plugging filed  Application for plugging approved  Plugging commenced 10/23/73 19  Plugging completed 10/26/73 19  Reason for abandonment of well or producing formationdepleted.								
	Version for abandonment or Man or broading formation								
	_					19			
Locate well correctly on above Section Plat	Was permission menced?		the Conserva	tion Division or	its agents befor	re plugging was com-			
Section Plat  Name of Conservation Agent who sup			ssey		·				
roducing formation		Depth to top	Bottom	т	otal Depth of V	Well 4355 Feet			
show depth and thickness of all water									
OIL, CAS OR WATER RECOR	DS				C	ASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT			
				8-5/8	329	none			
			<del> </del>	53/5"	4346	2206			
		<del></del>							
Describe in detail the manner i						.1 5 .3 7 3			
10° sand a at 2803°,	le to 4300°.  nd 5 sacks (2652°, 2503)  ped 3 sacks	cement. ', 2361',	Loaded h	ole, shot pulled '	t pipe 73 joints	5.			
PLUGGING C	OMPLETE.	<del></del>			REO	<del></del>			
120001110	<u> </u>					STATE CORPORATION COMMISSION			
					Alou-	ION COMMISSION			
					NOV 1	1973			
						TOP DIV.			
						DIVISION			
		···-	<u> </u>	<del></del>	Wichita, Ka	nsas - v			
Name of Plugging Contractor	. 1/1	ual description is neo VIGHT CAS			INC.				
Address		CHASE,	KANSAS						
				· . · · . · . · · · · · · · · · · · · ·					
STATE OFK	ANSAS, CO	OUNTY OF	RICE		52.				
						of the above-described			
well, being first duly sworn on oath	•	-	•		herein contain	ed and the log of the			
above-described well as filed and th	at the same are true		neip me God.	97.	13220	~~//			
		(Signature)		CHÁSE, KA					
					ddress)				
SUBSCRIBED AND SWORN TO be	fore me this 20	th_day of	9			73_			
The state of the s		,	1	nasgare					
Mu name lester and a second	• • •			uning will	777	Notary Public.			
R R	ARGARET LECHER NOTARY PUBLIC ice County, Kansas Commission Expires Feb. 15, 1975	·							



## RADIATION GUARD

			i		حريات في المتعدد المتعدد					
	COMPANY THUNDERBIRD DRILLING \$									
	PETROLEUM RESOURCES									
State.	WELL/_EIKER # 1									
	FIELD									
	COUNTY <u>NESS</u> STATE <u>HANSAS</u>									
	ocation Other Services:									
NAY	. C-	M	MSG-FF							
COMPANY WELL FIELD County	Sec. <u>/2</u> T	wp <u>/8 *</u>	Rge 24W				İ			
Permanent Datum <u>GROUND LEVEL</u> Elev. <u>232</u> Log Measured From <u>HELLY BUSHING</u> Ft. Above Perm. D Drilling Measured From <u>KELLY BUSHING</u>					.: K.B. <u>~?</u> うご D.F. <u>~?</u> 3~ <b>G.</b> L. <u>~?3</u> ~	291				
Run No. ONE	8-2/-7/ GAMMA	NEUTRON	GURIS	21/2	CORPOCELL					
Depth-Driller	4355	MACKER	$\frac{1}{1}$	44	VRATION L	7				
Depth-Welex	4.3.551		<u> </u>	4	ATION OVER	MAIS				
Btm. Log Inter.	-1352'	43.541	4346	NSE0	ATION WYSI		1			
Top Log Inter.	3500'	3500	3500	1///	ATION		1			
Casing—Driller	85/8"@329"	@	@	7	ta, 1/2 @ 1/2					
Casing—Welex					, 1875° 181	2/				
Bit Size	778"				,3					
Type Fluid in Hole	WATER BY	45 <u>E</u>				<u></u>				
Dens.   Visc.	101 42	<u> </u>	<del>                                     </del>		1					
pH   Fluid Loss	6 1/0,2ml	1 m	1 i	mI	1.	ml				
Source of Sample	FLOW WIA	<del></del>	1		1					
R <sub>m</sub> @ Meas.Temp.	1. N. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	@ °F	@	°F	@	٥F				
R <sub>at</sub> @ Meas.Temp.	1	@ °F	1 =	°F	@	°F				
R <sub>me</sub> @ Meas.Temp.		@°F	@	°F	@	°F				
Source R <sub>mf</sub> R <sub>me</sub>	MIM	1	1 1		<u> </u>					
R <sub>m</sub> @ BHT	.21 @//3°F	a° F	@	٥F	@	°F				
Time Since Circ.	2 HRS									
Max. Rec. Temp.	1/3°F@77)	°F@	°F @'	1	°F@					
Equip.   Location	68701GB	Ī			l l		:			
Recorded By	WESSTER	+ PEBLEY					:			
Witnessed By	MR. MCC					. ]	(			

LAHOH - - - AA .05845