STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

## WELL PLUGGING RECORD

Give All Information Com Make Required Affidavit	pletely						
rake Required Arridavic	COUNTY	Nes	ıs.	SEC.	17 TWP. 18	S RGE. 24 XE/W	
	Location a					S_RGE24x5/W	
					L		
		n Land & Exploration					
	Į.				Well	-	
	Office Address 23 Inverness Way East, Englewood, CO 80112						
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Ho							
					983		
	Application	n for plu	gging :	filed\	Verbal appl	ication	
	Plugging co	ommenced		July 2, 1	983		
	Plugging co	ompleted_		July 2, 1	983		
the second of the second second	Reason for	abandonm	ment of	well or pr	oducing forma	tion	
Locate Well correctly on above				Dry Hole			
Section Platt.	Was permis	sion obta	ined fi	rom the Cor	servation Div	ision or it's	
	Agent's be						
Name of Conservation Age	<b>~</b>					Orea Dermant	
roducing formation							
Show depth and thickness						D	
now depth and efficiences	or all water,	, orr and	gas I	mactons.			
OIL, GAS OR WATER RECORDS	<u> </u>					Casing Record	
ormation '	Content	Γrom	То	Size	Put in	Pulled Out	
				8-5/8"	650%	none	
				T			
Tuid was placed and the or other plugs were used ofeet for each	, state the ch	naracter 162 69	of same $0' - 5$ $0' - 5$ $0' - 1$	and depth	placed, from	feet	
			H 1				
777							
If additional) Wame of Plugging Contract	l description for Sup O	is neces Hlwall C	sary, u	ise BACK of	this sheet)		
				KS 6753	0		
TATE OF Kansas	COUNTY OF	Sedgwi	ck	_,ss.			
Diane Rebsto bove-described well, bei acts, statements, and ma	itters herein	containe	dandr	he log of	at I have know the above-desc	Whedge of the cribed well as	
iled and that the same a	ire true and d	correct.	so nel	p me God.	<b>^</b> \		
			(Sign	ature) <u>/</u> 251	N. Water, (Address	.l.stock #10, Wichita, F 5) 67202	
SUBSCRIBED AND SWO	ORN TO before	me this	11-	th day of	July ,	19 83	
	LEEN B. THOMAS  gwick County, Ke  ot. Exp. 5/10184	•	Cos	un B.	Shama	AECHIVEI)	
y Commission expires:	May 12, 19	84	Co:	leen B. Th	omas - NOF	TP CHAPBAATION COMMISSION	