<u> </u>							
STATE STATE 200 C	COF	RPOR/	ATIO Der	Ьy	Bui	Idi	

WELL	PLUGGING	RECORD
*	A D _82_	3-117

API NUMBER_	15-071-20,385·0000
LEASE NAME	Cheek

	TYP	E OR	PR	INT			
NOTICE:	Fi	il o	ut c	Om	ple	tely	ĺ
and	ret	urn	to (Con:	5 .	Div.	•
offi	CO	with	in ;	30 (day	s.	

WELL	NUMBER	6

2310 Ft. from S Section Line

1650	Ft.	from	Ε	Section	Line
_					

LEASE OPERATOR	Remuda Corporatio	on				_	<u>42W</u> (E)or(W)
ADDRESS 490 N. 31st St., Suite 308, Billings, MT 59101				59101	COUNTY	Greeley	(<i>OB</i>)
PHONE (316) 275-0302 OPERATORS LICENSE NO. KCC 4034				4034	Date We	II Completed	08-28-85
Character of Well	D&A				Pluggin	g Commenced _	08-28-85
(Oil, Gas, D&A, S	WD, Input, Water S	upply Wel	11)		Plugging Completed $08-28-85$		
Did you notify th	e KCC/KDHE Joint D	istrict (Office	prior to	plugging	this well?	<u>Yes</u>
Which KCC/KDHE Jo	int Office did you	notify?_			<u> </u>		
is ACO-1 filed?	lf not,	is well	log a	ttached?_			
Producing Formati	on	Depti	h to T	ор	Bott	omT.	5300'
	ickness of all wat						
OIL, GAS OR WATE	R RECORDS	_1		С	ASING RECO	RD	
Formation	Content	From	То	Size	Put in	Pulled out	
Surface			_	8-5/8"	471'	None	
			_		- 		
Describe in detail	·l the manner in wh	ich the	well w	as plugge	d, Indicat	ing where th	e mud fluid was
were used, state	thod or methods us the character of s	ame and	depth	placed, f	rom feet	e. If cement tofeet ea	or other plugs ch set.
1st plug @ 280	0' w/50 sx 0' w/80 sx	10 sx	(in r	athole ousehole			· · · · · · · · · · · · · · · · · · ·
3rd plug @ 500	' w/40 sx	10_5/					
4th plug @ 40'	_w/10_sx Iditional descripti	on is ne	cessar	y, use BA	CK of this	form.)	
Name of Plugging	Contractor Murfin	Drilling	ı Comp	anv		License No.	6033
						.•	
	N. Water, Suite 300	•					
	AS C				/ \	/ 1	
Robe	rt A. Ramseyer, Jr	•		(Em	poyed of	Operator or	(Operator) of
above-described wastatements, and m	vell, being tirst d natters herein cont	uly swor	n on c d the	oarn, says log of th	ie abovej de	scribed well	as filed that
the same are true	and correct, sech	ENVED" G			19/		

RHONDA R. HUDSON
NETARY PUBLIC
STATE OF KANSAS
My Appl. Exp.
My Commis

SEP 2 3 1835 AND SWORN TO before me this

CONSERVATION DIVISION Wichita, Kansas

(Signature)_

(Address)

Wichita, Kansas 67202 10th day of September 1985

ion Expires: 11-18-87 Rhonda R. Hudson Notary Public

Ropert A. Ramseyer, Jr. 250 N. Water. Suite 300/

Agent for

RELEASED

Date: DEC 1 0 1987

WELL LOG

11/11/ March 11128/15 259-4296 11-28-86

FROM CONFIDENTIAL Remuda | Corporation | 31st St., Suite 308

Billings, MT 59101

Cheek

6

sec. 6 t. 165 R.42W

NE NW SE LOC.

RIG. NO.

21 5300'

COMM.

08-21-85

COMP. 08-28-85

COUNTY

Greeley

CONTRACTOR

TOTAL DEPTH

Murfin Drilling Company 250 N. Water, Suite 300

Wichita, Kansas 67202

CONFIDENTIAL

CABIND

20 e-5/8" set @ 471' w/180 sx Lite, 3% CC + 100 sx Libass C, 3% CC. 15

12 13

PRODUCTION

IBURES INDICATE SOTTOM OF FORMATIONS

Soil & Shale 200' Shale & Sand 472' Shale 27791 Anhydrite 2811' Shale 3335 Shale & Lime 3650'

Shale

(RTD) Lime & Shale

4570' 5300'

SEP 3 0 1985 State Geological Suivey
BRANCH

RELEASED

DEC 3 4 1987

FROMPECEIVED STATE CORPORATION COMMISSION

SEP 2 3 1935

CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	—
County of	SEDGWICK	}
	Robert A Ramsever	.lr

<u>Murfin Drilling</u> of the_

Company

upon oath state that the above and foregoing is a true and correct copy of the log of

10th

RHONDA R. HUDSON
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp.

Røbert A.

Ramseyer, Jr.,

#6

September day of

19 85

Agent for Operator

My Commission Expires: 11-18-87

Subscribed and sworn to before me this

Rhonda R. Hudson

DP28