| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | K.A.R82-3-117 | | API NUMB | API NUMBER 15-071-20377 - OOO LEASE NAME Edsall WELL NUMBER G-3 | | |
|--|--|--------------------------------|-------------|---|------------------------|--|
| Wichita, Kansas 67202 | | | LEASE NA | | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. | | WELL NUM | | | |
| | | | 2970 | 2970 Ft. from S Section Line | | |
| office within 30 days. | | | 2970 | 2970 Ft. from E Section Line | | |
| LEASE OPERATOR TXO Production Corp. | | | SEC6 | SEC. 6 TWP.16S RGE. 42 XXEX or (W) | | |
| ADDRESS 1800 Lincoln Center E | COUNTY _ | COUNTY Greeley | | | | |
| PHONE#(303) <u>861-4246</u> OPERA | Date Wel | Date Well Completed 8/8/85 | | | | |
| Character of Well D&A | Plugging Commenced 8/8/85 | | | | | |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | Plugging Completed 8/8/85 | | |
| Did you notify the KCC/KDHE Jo | int District Of | fice prior to | plugging t | his well? | Yes | |
| Which KCC/KDHE Joint Office di | d you notify? | Dodge City | | | | |
| Is ACO-1 filed? Yes If | not, is well I | og attached? | | | | |
| Producing Formation <u>None</u> Dep | | epth to Top | | mT.I | D• | |
| Show depth and thickness of al | | | | | | |
| OIL, GAS OR WATER RECORDS | I | C | ASING RECOR | :D | | |
| Formation Content | From | To Size | Put in | Pulled out | | |
| | | | | | | |
| | | | | | | |
| | | | <u> </u> | | | |
| Describe in detail the manner placed and the method or metho | | | | | | |
| were used, state the character Contractor set 250° of surface | of same and de se pipe instead | pth placed, for of the require | rom_feet t | o feet ead The rig was | ch set. skidded to | |
| the Edsall G-3X location & th | | | | | | |
| | | | | | | |
| (If additional desc | ription is nece | ssary, use <u>BA</u> | CK of this | form.) | | |
| Name of Plugging Contractor | | | L | lcense No | , . | |
| Address | | | • | | | |
| STATE OF COUNTY OF | | | ,ss. | | | |
| | | (Em | ployee of O | perator) or | (Operator) of | |
| above-described well, being fi statements, and matters herein | | | | | | |
| statements, and matters nerein the same are true and correct, | so help me (God | • (Signature | Frank 1 | O. Jan | | |
| 11 | 0 1 10 | /(Address) | | | | |
| SUBSCRIBED | D ENGRANT A | re me this ~ | nd day o | · Octobe | 10 8 | |
| | PIN IV | Sho | Δm | Bernan | <u>N</u> ,19 <u>85</u> | |
| W. Ca-a-t | | 110 100 | Nota | ry Public | | |
| My Commissian | expires: /U/ | 10/00 | | | | |