STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-071-20.571 • 000 STATE CORPORATION OF COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Young Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER 2-27 NOTICE: Fill out completely and return to Cons. Div. 4950 Ft. from S Section Line office within 30 days. 2310 Ft. from E Section Line LEASE OPERATOR Red Oak Energy, Inc. SEC. 27 TWP.16 RGE.42W (E)or(W) ADDRESS 200 W. Douglas, Ste. 510 COUNTY Greeley PHONE#(316) 265-9925 OPERATORS LICENSE NO. 3581 Date Well Completed 09/05/92 Character of Well D&A Plugging commenced 09/05/92 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging completed 09/06/92 The plugging proposal was approved on 09/06/92 (date) by <u>Dewayn Rankin</u> (KCC District Agent's Name). Is ACO-1 filed? yes If not, is well log attaced? Producing Formation Depth to Top Bottom T.D. Show depth and thickness of all water oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 13-3/8" surface 2901 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to ____ feet each set. 50 sacks 2730', 50 sacks 1370', 50 sacks 690', 85 sacks 330', 20 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel. JC: 2:00pm 09/06/92 -- Allied (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 250 N. Water, Ste. 300, Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Red Oak Energy, Inc. SEDGWICK ____ss. STATE OF KANSAS COUNTY OF Kevin C. Davis described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as diled that

MARTHA C. NUSSBAUM NOTANY PUBLIC STATE OF KANGAS fily Appl. Exp. __

SUBSCRIBED AND SWORN TO before me this 10th day of 20 Film 19 92 PUBLIC MANGAS

Notary Public

My Commission Expires:

Lower Public

Notary Public

(Address) 200 W. Douglas, Suite 510

(Signature)