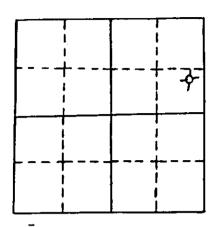
## STATE OF KANSAS STATE CORPORATION COMMISSION



X STATE OF\_\_

	WI	ELL PLUGGI	NG RECOR	D					
Give All Information Compl Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Com	Lo	Rush County Sec. 29 Twp. 16s Rge. 19 XX/ Location as "NE/CNW/SW" or footage from lines  NE SE NE  Lease Owner Rincon Operating Company							
245 North Water									
Wichita, KS 67202		Lease Name Littler Well No.#1							
		Office Address 1580 Lincoln St. #700							
		Character of Well (Completed as Oil, Gas or Dry Hole)  Dry Hole							
├ <del>-</del>	Da	Date Well completed April 23, 1981							
	7 I	Application for plugging filedApril 23 .							
<del>                                     </del>		plication fo							
		ugging comme							
<b>├++</b>		ugging compl		•					
	1	ason for aba		of well o	or produci				
locate well correctly on above	, · If	a producing	well is	abandoned	, date of	last pro	oduction 19		
Section Plot	it	s permissions agents bef	ore plugg	ing was c	commenced?	ves	sion or		
Name of Conservation Agent Producing formation	wno supervise	ea prugging Depth to t	or this we	Bottom	Marion So	Depth of	Well		
Show depth and thickness of	f all water, o	oil and gas	formation	s. —					
OIL, GAS OR WATER R	ECORDS				C	ASING RE	COPD		
FORMATION '	CONTENT	FROM	TO	SIZE	PUT IN	PULLED			
surface casing	common	0'	599.18'						
		ļ							
				<del></del>		<del></del>			
Describe in detail the mar was placed and the method plugs were used, state the feet for	or methods us character of	sed in intro same and d	ducina it	into the	hold Tr	F			
P]	lug #1 @ 660'	with 65 sxs					<del></del>		
	ug #2 @ 270'					<del></del>			
	Lug #3 @ 40'				REGRE	_:			
	5 s	xs in ratho	le	STA	TE CONTRIB				
To	otal 110 sxs 5	0-50 poz 6%	gel		11				
	P.D. @ 9:30	P.M. 4-23-8	1	<del></del>	(0-1	-8 his.on			
	2.5. ( ).50	1.111 4 25 0			Wicaita.				
(If additional	description	is necessary	, use BAC	K of this	sheet)		<del></del>		
Name of Plugging Contracto		Drilling Co	mpany, Inc						
							<del></del>		
STATE OF Colorado	CO	UNTY OF	Denver	<u> </u>	, ss.				
above described well, being facts, statements, and materis filed and that the same	g first duly : ters herein co	ontained and	h, says: the log o	That I h of the ab	ave knowl	0300 OF A	. L _		
			/ //	2	<i>//</i>	Z			
		(Signat	Clare	nce H. B	rown				
		(Addre			Street #70	00			

My commission expires 2/25/85

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of

Denver, Colorado 80203

## WELL LOG

OPERATO	)R :	Rincon Operating Comp	pany				
WELL NAME: Littler #1		ttler #1	LOCATION: NE SE NE 29-16s-19W				
COUNTY: Rush		1	STATE: Kansas				
			WELL COMPLETED: April 23, 1981				
ELEVATION: 2071' K.B.		2071' к.в.	TOTAL DEPTH: 3860'				
PRODUCT	ION:	D & A	RIG NO: #3				
CASING	- 8 5/8":	15 JTs. new 24# Tally @	9 592.18' Set @ 599.18' Cemented with 300 sxs common				
	5 1/2":	3% cc did circ P.D.	0 3:30 A.M. 4-14-81				
ALL MEA	SUREMENTS	TAKEN FROM THE TOP OF F					
			DEVIATION				
			FROM				
FROM	TO	FORMATION	VERTICAL REMARKS:				
0'	602'		602' - 0 - degree				
602'	800	shales and sand					
800'	1321'	sand and shale					
1321'	1347'	Anhydrite					
1347'	1500'						
1500'	2055'						
2055	2200		2190' - 2 1/2 - degree				
2200'	2435'						
2435'	2630						
2630'	2795'						
2795'	2995'						
2995'	3145'						
3145'	3280' 3418'						
3280'		lime and shale shale and lime					
3418' 3485'	3485 <b>'</b> 3512'	lime and shale					
3512'	3614	lime and shale					
3614'	3695'	lime and shale					
3695'	3769 <b>'</b>	lime and shale					
3769'	3830 '	lime and shale	3830' - 2 1/2 - degree				
3830'	3838	Arbuckle	,				
3838'	3845'	Arbuckle	3845' - 1 - degree				
3845'	3860	Arbuckle .	D 10EWED				
3860'	RTD		STATE CONTROL CONTROLS				
			till				
STATE OF	F KANSAS		CONSUBLATION DIVISION				
COUNTY			Michigan Carana				
The e abo	e undersi ve facts	gned hereby certifies th are true and correct	at to the best of his knowledge and belief,				
			PIONEER DRILLING CO., INC.				
			By Conner to Continue				
SUBSCRIA	BED AND S	WORN TO REFORE ME This	`				
_ 1 20 0 11 41	<i></i> U	10; but one let, lills	$\frac{\int_{0}^{st} day \text{ of } \frac{y_{1}}{y_{1}}, \frac{19y_{1}}{y_{2}}$				
r	. 611	APON CARVERT	- Inaran Sherrit				
E M	日 回 ST/	ARON GARVERT DTARY PUBLIC ATE OF KANSAS res 10/24/54	WOTHER CONTINUE				