

15.165-20113-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Rush County, Sec. 29 Twp. 16 Rge. 19 (E) W (W)

Location as "NE/CNW&SW" or footage from lines SE SW SW

Lease Owner Pickrell Drilling Co.

Lease Name Schneider "I". Well No. 1

Office Address 705 Fourth Natl. Bank Bldg. Wichita, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) Dry hole

Date well completed Feb. 22, 1968

Application for plugging filed Feb. 26, 1968

Application for plugging approved Feb. 29, 1968

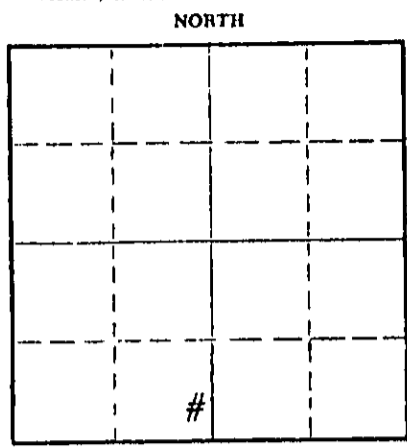
Plugging commenced Feb. 26, 1968

Plugging completed Feb. 28, 1968

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3927 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	240'	None
				5 1/2	3923'	3051'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged back with sand from 3465' to 3420'. Mixed and dumped 5 sx. of cement from 3420' to 3380'. Pulled casing. Mixed and pumped in 30 sx. of gel and 6 sx. of hulls. Mixed and pumped in 140 sx. of cement plus 6% gel from 500' to base of the cellar.

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MAR 11 1968  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

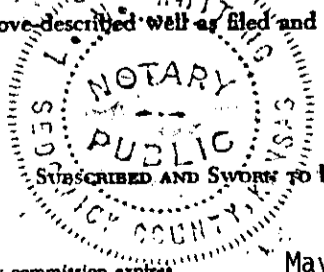
Name of Plugging Contractor Russ Casing Pulling Inc.  
Address P.O. Box 1082 Great Bend, Ks.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
C. W. Sebitts (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. W. Sebitts, Partner & Attorney-in-Fact  
705 4th Natl Bldg. Wichita, Ks. 67202  
(Address)

Subscribed and sworn to before me this 6th day of March, 19 68



L. M. Whiting  
L. M. Whiting  
Notary Public.

My commission expires May 10, 1970

ROTARY DRILLING LOG

Operator: Pickrell Drilling Company  
 SCHNEIDER #1 - 1"  
 SE SW SW Section 29-16S-19W  
 Rush County, Kansas

Contractor: Rains & Williamson  
 Oil Co., Inc.  
 Commenced: 1-27-68  
 Completed: 2-5-68 (Rotary)

Remarks: Set 8-5/8" casing at  
 240' w/165 sacks GL-3  
 cement.

Set 5-1/2" casing at  
 3923' w/165 sacks cmt.

Formations

Surface Soil	20'
Shale	755'
Sand	930'
Shale	1050'
Red Bed	1315'
Anhydrite	1351'
Shale	1990'
Shale and Lime	2050'
Lime and Shale	2530'
Shale and Lime	2930'
Lime and Shale	3450'
Lime	3785'
Lime w/Chert	3846'
Lime	3928'
Rotary Total Depth	3928'

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 FEB 28 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

We certify the above log is  
 true and correct to the best  
 of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

*3048 Cement*

\_\_\_\_\_  
 Wilson Rains

Subscribed and sworn to before me, a Notary Public within and for the State  
 of Kansas, County of Sedgwick, this 8th day of February, 1968.

*Sherry Gish*  
 \_\_\_\_\_  
 Sherry Gish Notary Public

My Commission Expires:  
 June 30, 1971

KS-165-20113-0000

ROTARY DRILLING LOG

Operator: Pickrell Drilling Company  
SCHNEIDER #1  
SE SW SW Section 29-16S-19W  
Rush County, Kansas

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Oil Co., Inc.  
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RAINS & WILLIAMSON OIL CO., INC.

*Wilson Rains*  
\_\_\_\_\_  
Wilson Rains

Subscribed and sworn to before me, a Notary Public within and for the State  
of Kansas, County of Sedgwick, this 8th day of February, 1968.



*Sherry Gish*  
\_\_\_\_\_  
Sherry Gish Notary Public