

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-05611-00-01
Spot: NWNWNWSE Sec/Twnshp/Rge: 26-19S-2W
2316 feet from S Section Line, 2315 feet from E Section Line
Lease Name: UNRUH Well #: 3
County: MCPHERSON Total Vertical Depth: 3419 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	6.625	3350		0 SX
SURF	12.5	119		0 SX

Well Type: EOR UIC Docket No: E03476.1 Date/Time to Plug: 06/27/2012 8:00 AM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION

Proposal Rcvd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: As per Kansas Corporation Commission Rules and Regulations, as per their recommendations.

Plugging Proposal Received By: PATRICK SHIELDS WitnessType: PARTIAL
Date/Time Plugging Completed: 06/28/2012 10:00 AM KCC Agent: HUNTER CLARK

Actual Plugging Report:

Perfs:

RAN DOWN TO 3268' WITH DUMP BALER AND SET SAND PLUG. THEN SET A 16SX PLUG OF 60/40%, 4% GEL. PULLED UP TO 450' SET 80 SX PLUG OF 60/40%, 4% GEL. THEN CUT A WINDOW IN 12.5" RAN 250' OF 1" TO PLUG BACKSIDE PUMPED 170 SX OF 60/40%, 4% GEL. THEN RAN TUBING INSIDE OF 6" TAGGED AT 240' PUMPED 140 SX OF 60/40%, 4% GEL. TO COMPLETE THE WELL.

Remarks: COPELAND CEMENT, TICKET #39783 6/27/12, TICKET #39786 6/28/12

Plugged through: TBG

District: 02

Signed: [Signature] (TECHNICIAN)
7/24/12
[Signature] 7/10/12

RECEIVED
JUL 10 2012
KCC WICHITA