

6010264

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-109-203610000 <sup>R</sup>  
SW, SEC. 3, T. 12 S, R 34 W1/2  
2310 feet from W/S section line  
3630 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6113

Lease Name cooper Well # 1-3

Operator: Landmark oil Exp.  
Name:  
Address 105 S. Broadway  
Wichita Ks.

County Logan 156.65

Well Total Depth 4820 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 333

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well (D&A)

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor White & Ellis License Number 5420

Address Wichita Ks.

Company to plug at: Hour: AM Day: 2 Month: 12 Year: 1984

Plugging proposal received from Dan Jones

(company name) White & Ellis <sup>376</sup> (phone) 792-2424

were: order 190 sx am. 50/50 pozmix 6% Gal 3% c.c.

Heavy mud between plugs 1-sx. flow Seal.

Pump am. down drill pipe

Flew - 3218 Anhydrite 2687-2773 No Ar buckle

Dakota - 1900 Plugging Proposal Received by Dale F. Balthazor  
1318 - 7600 (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part (None)

Operations Completed: Hour: 10AM Day: 2 Month: 12 Year: 1984

ACTUAL PLUGGING REPORT circulated @ 2700 for 30 mi.

25 sx @ 2700

100 sx @ 1600 w/ 1 sx. flow Seal

40 sx @ 350

10 sx @ 40 on solid Bridge.

15 sx in Rot Hole

Remarks: Plugging in. Term Com. Sun.  
(If additional description is necessary, use BACK of this form.)

I (did (did not)) observe this plugging.

12-18-84

6009

Signed Dale F. Balthazor (TECHNICIAN) 12-1-84  
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