

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20, 274-0000

SE-NW-NW, Sec. 17, T 12 S, R 33 W/E

990 feet from N section line

990 feet from W section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5364

Lease Name JANICE Well # 2 R

Operator: BEREN CORPORATION
Name & Address: 970 FOURTH FINANCIAL CTR.
WICHITA, KANSAS 67202

County LOGAN

Well Total Depth 2822 feet \$91.72

Conductor Pipe: Size 8 feet

Surface Casing: Size 8 5/8 feet 202

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MANDRILCO INC License Number 435

Address WICHITA, KANSAS

Company to plug at: Hour: 10:00 AM Day: 26 Month: FEB Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO NICK HREUTZER

(company name) MANDRILCO INC (phone) 316-681-1623

were: 8 5/8" - 302 FT CUL #1250 5/8" 40 FORMIX-2% GEL-3% CA-CL. (BY SAN OAT)

ORDER - 190 5/8" 50 FORMIX-6% GEL-3% CA-CL. AND 8 5/8" PLUG

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1st PLUG @ 2700 FT #120 5/8" CMT. → 2nd PLUG @ 1740 FT #100 5/8" CMT.

3rd PLUG @ 330 FT #40 5/8" CMT. → 4th PLUG HULLS - PLUG @ 40 FT #10 5/8" CMT.

10 5/8" IN RAT AND 10 5/8" IN MOUSE HOLE Signed [Signature] (TECHNICIAN) BOIC

CIRCULATE w/ JOINT OF PIPE

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:00 AM Day: 26 Month: FEB Year: 1983

ACTUAL PLUGGING REPORT ORDERED 190 5/8" 50 FORMIX 6% GEL-3% CA-CL. TO 8 5/8" PLUG

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 2700 FT #120 5/8" CMT. → 2nd PLUG @ 1740 FT #100 5/8" CMT.

3rd PLUG @ 330 FT #40 5/8" CMT. → 4th PLUG HULLS - PLUG @ 40 FT #10 5/8" CMT.

10 5/8" IN RAT HOLE. 10 5/8" IN MOUSE HOLE (CIRCULATE)

ANHYDRITE LOW - SO THEY ABANDONED HOLE AND PLUGGED.

Remarks: CEMENTED BY SAN OAT.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

RECEIVED STATE CORPORATION COMMISSION

Signed [Signature] (TECHNICIAN) BOIC

DATE MAR 28 1983
INV. NO. 3744-U

MAR 14 1983
3-14-83
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82