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8-30

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-109-20,490-0000  
NW NE SW, SEC. 17, T 12 S, R 33 W/ES  
2310 \_\_\_\_\_ feet from S section line

TECHNICIAN'S PLUGGING REPORT

3630 \_\_\_\_\_ feet from E section line

Operator License 5140

Lease Name Clark A Well # 2

Operator: Frontier Oil Co.

County Logan 150.24

Name & Address 125 N. Market Suite 1720

Well Total Depth 4623 feet

Wichita, Ks. 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 355

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Red Tiger Drilling Co. License Number 5302

Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ PM Day: 30 Month: August Year: 1990

Plugging proposal received from Rick Barriger

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: \_\_\_\_\_

Order 190 sks 60/40 poz 6% gel w/2 sks f.c. per sk and 8 5/8 wiper

plug. Spot all plugs through drill pipe w/heavy mud between all plugs.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 7:00PM Day: 30 Month: August Year: 1990

ACTUAL PLUGGING REPORT

1st plug at 2600 w/25 sks \_\_\_\_\_

2nd plug at 1575 w/100 sks. \_\_\_\_\_

3rd plu8g at 405 w/40 sks \_\_\_\_\_

4th plug at 40' w/10 sks and 8 5/8 wiper plug. \_\_\_\_\_

Rat hole 15 sks \_\_\_\_\_

Remarks: Elevation: 3122 AnhydriEe 2591 - 2614. No arb.

INVOICED

(if additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

DATE: 9-11-90

INV. NO. 29332

Signed Marvin Miller  
Marvin Miller (TECHNICIAN)