

2-27

2-070553

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

API NUMBER: 15-155-21,039-0000

NW NE NE, SECTION 21 TOWNSHIP 23 RANGE 10W

OPERATOR LICENSE # 5047

4950 FEET FROM S SECTION LINE
990 FEET FROM E SECTION LINE

OPERATOR RUPE OIL COMPANY
NAME & P O BOX 783010
ADDRESS WICHITA KS 67278-3010

LEASE NAME: SNOWBERGER #1 128.38
COUNTY: RENO
WELL TOTAL DEPTH: 3950' PB-3834'
PIPE: 5-1/2" @ 3941'

SURFACE CASING: 8-5/8" @ 209'

ABANDONED OIL WELL GAS WELL _____ INPUT WELL _____ SMD _____ D&A _____

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: MIKE'S TESTING & SALVAGE

ADDRESS: CHASE KS LICENSE: 31529

COMPANY TO PLUG AT: HOUR: 10:00 DAY: 27 MONTH: 2 YR: 1995

PLUGGING PROPOSAL RECEIVED FROM: MIKE KELSO

COMPANY NAME: _____ PHONE: 316-

WERE: SAND TO 3650' & 5 SX - 35 SX 1400' - 35 SX 700'
- 250' TO 0'

RECEIVED
MAR 13 1995
3-13-95
CONSERVATION DIVISION
WICHITA, KS

PLUGGING PROPOSAL RECEIVED BY: MIKE WILSON

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL () PART (_____) NONE (_____)

COMPLETED: HOUR: 1:30 DAY: 27 MONTH: 2 YEAR: 1995

ACTUAL PLUGGING REPORT:
SANDED BOTTOM TO 3650' & 5 SX COMMON - SHOT 5-1/2"
CSG OFF @ 2817' - PULLED TO 1400' - PUMPED 35 SX -
PULLED TO 700' - PUMPED 35 SX - PULLED TO 250' & CIRC
CMT TO SURF

REMARKS: ALLIED #1915 60/40 4%

I DID OBSERVE THIS PLUGGING.

INVOICED
DATE MAR 14 1995
INV. NO. 42349

Jack Luthi
Jack Luthi (AGENT)