

To: 1 060158 3-6
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-071-20,589 - 0000 3 R

N/2 N/2 NB SEC. 27, T. 16 S, R. 42 W/E
4950 feet from S section line
1320 feet from E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 3581

Lease Name Young Well # 3-27
County Greeley

Operator: Red Oak Energy, Inc.
Name & Address 200 W. Douglas, Ste. 510
Wichita, KS 67202

Well Total Depth 5220 169.65 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 13 3/8 feet 293

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X
Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 30606
Address 250 N. Water, Ste. 300, Wichita, KS 67202

Company to plug at: Hour: _____ Day: 5 Month: 3 Year: 19 93

Plugging proposal received from Ed McKenna

(company name) Murfin Drilling Company (phone) 316-267-3241

was: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2693-2723'

1st plug at 2775' with 50 sx cement, 2nd plug at 1900' with 50 sx cement,
3rd plug at 850' with 50 sx cement, 4th plug at 330' with 50 sx cement,
5th plug at 40' with 10 sx cement, 6th plug to circulate rathole with 15 sx cement,
7th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Case Morris (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1 a.m. Day: 6 Month: 3 Year: 19 93.

ACTUAL PLUGGING REPORT 1st plug at 2775' with 50 sx cement,
2nd plug at 1900' with 50 sx cement, 3rd plug at 850' with 50 sx cement,
4th plug at 330' with 50 sx cement,
5th plug at 40' with 10 sx cement,
6th plug to circulate rathole with 15 sx cement,
7th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel 1/2# floseal by Allied.
(if additional description is necessary, use BACK of this form.)

NOTICED
DATE MAR 19 1993
37493
APR 06 1993
3-6

RECEIVED
STATE CORPORATION COMMISSION
MAR 10 1993
Signed Case Morris (TECHNICIAN)
CONSERVATION DIVISION
Wichita Kansas
FORM CP-2/3
Rev. 01-84