

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20903-00-00
Spot: SWNENWSE Sec/Twnshp/Rge: 30-1S-36W
2000 feet from S Section Line, 1950 feet from E Section Line
Lease Name: HATCH Well #: 1-30
County: RAWLINS Total Vertical Depth: 1862 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	261		225 sx

Well Type: LH UIC Docket No: _____ Date/Time to Plug: 07/23/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1131

Proposed Plugging Method: Ordered 145 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.
Lost circulation @ 1489'.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 07/23/2012 8:30 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @1489 w/50 sx
2nd plug @300 w/40 sx
3rd plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED
AUG 02 2012
KCC WICHITA

District: 04

Signed CASE MORRIS
(TECHNICIAN)

✓ 8/15/12

Form CP-2/3

JUL 25 2012