

3021742

15-001-01101-0000

TO: API NUMBER 15- CONTROL #20000008-012

STATE CORPORATION COMMISSION SE, SEC. 7, T 26 S, R 18 E

CONSERVATION DIVISION - PLUGGING SECTION 842 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 1348 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202 LEASE NAME MATHIAS/TUCKER WELL # 12

TECHNICIAN'S PLUGGING REPORT COUNTY ALLEN

OPERATOR LICENSE # 16 WELL TOTAL DEPTH APPROX. 800' FEET

OPERATOR: STATE OF KANSAS PRODUCTION CSG: SIZE _____ FEET _____

NAME AND FEE FUND PLUGGING SURFACE CASING: SIZE 8" FEET N/A

ADDRESS _____

ABANDONED OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D/A _____

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR K.W. WELL SERVICE LICENSE NUMBER 30670

ADDRESS 318 N. FOREST, CHANUTE, KS 66720

COMPANY TO PLUG AT: HOUR: 11:30 AMDAY: 7 MONTH: 1 YEAR: 2000

PLUGGING PROPOSAL RECEIVED FROM CLAYTON TITEL

(COMPANY NAME) KANSAS CORPORATION COMMISSION (PHONE) 316-432-2300

WERE: THIS WELL CONSISTED OF 2" CASING TO APPROXIMATELY 800' THAT HAD BEEN CEMENTED IN AT TD ONLY. THE PLUGGING PROPOSAL WAS TO CIRCULATE AS MUCH OF THE WELL AS POSSIBLE FULL OF CEMENT.

PLUGGING PROPOSAL RECEIVED BY C.P. TITEL

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ X _____ NONE _____

OPERATIONS COMPLETED: HOUR: 2:30 PM DAY: 7 MONTH: 1 YEAR: 2000

ACTUAL PLUGGING REPORT 1" PIPE WAS RAN INTO THE 2" CASING TO 770'. CEMENT WAS PUMPED INTO THE 1" PIPE UNTIL CEMENT CIRCULATED FROM THE 2" CASING AT SURFACE. THE 1" PIPE WAS REMOVED. 1" PIPE WAS RAN INTO THE 2" AND 8" ANNULUS TO 640'. CEMENT WAS PUMPED INTO THE 1" PIPE UNTIL CEMENT CIRCULATED FROM THE 8" SURFACE CASING AT SURFACE. THE 1" PIPE WAS REMOVED. SETTLAGE AND DISPLACEMENT WERE FILLED FROM SURFACE. CEMENT WAS PUMPED BY CONSOLIDATED INDUSTRIAL SERVICES, INC.

REMARKS: _____
 (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) 2/2000

I (DID/XXXXXXX) OBSERVE THIS PLUGGING.

SIGNED Clayton P. Titel CONSERVATION DIVISION
 (TECHNICIAN) FORM CP-2/3

RECEIVED
 STATE CORPORATION COMMISSION

(1)