

AFFIDAVIT AND COMPLETION FORM

ACO-1

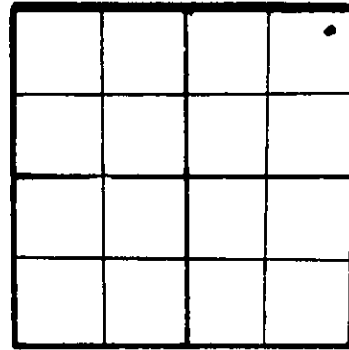
This form must be filed in triplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within five days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry SWD, OWWO, injection. Please type. Complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316) 263-3238.

OPERATOR CHIEF DRILLING CO., INC. API NO. 15 165 20,940-0000
 ADDRESS 905 CENTURY PLAZA COUNTY RUSH
WICHITA, KANSAS 67202 FIELD ROLAND
 **CONTACT PERSON F.W. Shelton, Jr. LEASE WALKER
 PHONE 262-3791

PURCHASER _____ WELL NO. #1
 ADDRESS _____ WELL LOCATION NE NE NE

DRILLING CONTRACTOR WARRIOR DRILLING CO. 330' Ft. from North Line and
 ADDRESS 905 Century Plaza 330' Ft. from East Line of
Wichita, Ks. 67202 the NE/4 SEC. 26 TWP. 16S RGE. 20W

PLUGGING CONTRACTOR Warrior Drilling Co.
 ADDRESS 905 Century Plaza
 TOTAL DEPTH 3862 PBDT _____
 SPUD DATE 10-27-81 DATE COMPLETED 11-5-81
 ELEV: GR 2107DF 2111KB 2114



WELL PLAT
 (Quarter) or (Full) Section - Please indicate.

KCC
 KGS
 PMS

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS
 Report of all strings set - surface, intermediate, production, etc. (New)/(used) casing.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
	12 1/4	8 5/8	20#	285'	Common	190	3% c.c. 2% gel

LINER RECORD			PERFORATION RECORD		
Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

TUBING RECORD		
Size	Setting depth	Pecker set at

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD	
Amount and kind of material used	

STATE OF KANSAS
 DEPARTMENT OF REVENUE
 CONSERVATION DIVISION
 11-21-81

TEST DATE:		PRODUCTION			
Date of first production		Producing method (flowing, pumping, gas lift, etc.)		A.P.I. Gravity	
RATE OF PRODUCTION PER 24 HOURS	Oil	Gas	Water	Gas-oil ratio	
	bbls.	MCF	1/16 bbls.	CFPS	
Disposition of gas (vented, used on lease or sold)			Producing interval (s)		

** The person who can be reached by phone regarding any questions concerning this information.
 A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.

Name of lowest fresh water producing stratum unknown Depth 200'
 Estimated height of cement behind pipe N/A

WELL LOG

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
DST# 1 3478 - 3515 30-30 60-45 wk. blow for 45 min., weak intermittent Rec. 50' MW, IBHP: 1012, FBHP: 995, FP: 40-66			Anhydrite	1341 + 773
			Base Anhydrite	1384 + 730
			Heebner	3428 - 1314
			Toronto	3447 - 1333
			Lansing	3472 - 1358
DST# 2 3833 - 3846 30-30 30-30 wk. blow for 10 min. Rec. 10' mud, IBHP: 28#, FBHP: 28#, FP: 28-28,			Arbuckle	3839 - 1725
			RTD	3862 - 1748
DST# 3 3844 - 3852 30-30 30-30, wk. blow for 10 min., rec. 40' mud, IBHP: 930#, FBHP: 720#, FP: 28-46				

USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.

A F F I D A V I T

STATE OF KANSAS, COUNTY OF SEDGWICK SS,

F.W. SHELTON, JR. OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH, DEPOSES AND SAYS:

THAT HE IS VICE PRESIDENT FOR CHIEF DRILLING CO., INC.
 OPERATOR OF THE WALKER #1 LEASE, AND IS DULY AUTHORIZED TO MAKE THIS
 AFFIDAVIT FOR AND ON BEHALF OF SAID OPERATOR, THAT WELL NO. #1 ON SAID LEASE HAS
 BEEN COMPLETED AS OF THE 11-5-81 DAY OF November 19 81, AND THAT ALL
 INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

(S) *F.W. Shelton, Jr.*
F.W. SHELTON, JR., VICE PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10th DAY OF November 19 81

Martha E. Gustin
 NOTARY PUBLIC
 Martha E. Gustin

MY COMMISSION EXPIRES:

MARtha E. GUSTIN
 NOTARY PUBLIC
 KANSAS
 4-15-85