### 15.135.19149.000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER Drilling Completion 1-21-65 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447
ADDRESS 800 Sutton Place Bldg., 209 E. William, Wichita PHONE # (316) 265-5624 Kansas 67202
LEASE (FARM NAME) 0'Brien "B" WELL NO. 2
WELL LOCATION 810 FSL - 660 FWL SEC. 7 TWP. 20S RGE. 21 XXXXXX (W)
COUNTY Ness TOTAL DEPTH 4372' FIELD NAME Schaben
check one: DIL WELL X GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No Well completed 3-5-65.
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 14, 1983
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Cities Service Oil & Gas CorporationADDRESS Box 83, Russell, Kansas 67665
PHONE # (913) 483-4798
PLUGGING CONTRACTOR Halliburton Services LICENSE NO.
ADDRESS Box 405, Ness City, Kansas 67560 PHONE # (913 798-2435
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Cities Service Oil and Gas Corporation
ADDRESS 800 Sutton Place, 209 E. William, Wichita, Ks. PHONE # (316) 798-2435
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
MOV 1 4.223 DATE: November 11, 1983

CONSTRUCTION DIVISION Wichita, Kansas

State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOLK PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE
FEB 1 7 1884
EXPIRES

November 18, 1983

#### WELL PLUGGING NOTICE

O'Brien 'B' #2 810 FSL 660' FWL Sec. 7-20S-21W Ness T. D. 4372' Halliburton

Cities Service Oil & Gas Co. 800 Sutton Place Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1

15-135-19149-000

State of Kansas

Governor Chairman Cumissioner Comissioner Executive Secretary

GENERAL COUNSEL



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JOHN CARLIN MICHAEL LEMEN R. C. (PETE) LOUX FHILLIP R. DICK JUDITH MCCONNELL

BRIAN J. MOLINE

JUH 0 6 1964

March 6, 1984

**EXPIRES** 

WELL PLUGGING NOTICE

O'Brien "B" #2 810' FSL - 660' FWL Sec. 7-20-21W Ness County

Cities Service Oil & Gas Co. 800 Sutton Place Wichita, Ks. 67202

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