Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | | Rush County. Sec. 28 Twp. 16S Rge. 19W (E) W (W) | | | | | | | |
|--|---|--|---------------------------------------|--|-------------------------------|----------------|------------------|--|--|
| NORTH | Location as "NE/CNWXSWX" or footage from lines NW NW SW Lease Owner Lebsack Oil Production, Inc. | | | | | | | | |
| | | Cohmidt | | - | | TTT-11 N.L. | 1 | | |
| i | Office Address_ | 120 West | <u>Taylor</u> | Lyons, K | ansas . | | | | |
| | Character of W | en (combiered s | B On, Gas or | Diy Hole) | | 11-14 | 19 68 | | |
| | Date well completed. Application for plugging filed. | | | | | | ₁₉ 68 | | |
| | Application for | plugging approv | ed | | | 11-14 | | | |
| | | enced | | | | 11-14 11-14 | | | |
| | | eted | | | | | 19.00 | | |
| | Reason for abandonment of well or producing formation | | | | | | | | |
| | | well is abandone | | | | | | | |
| Locate well correctly on above | | obtained from | | | | ore plugging | was com- | | |
| Section Plat Name of Conservation Agent who supe | | e well | | | | | | | |
| Producing formation | I | Depth to top | Bottom | | Total Depth of | Well 3870 | Feet | | |
| show depth and thickness of all water, | oil and gas formation | ıs. | | | | | | | |
| OIL, GAS OR WATER RECORD | s | | | | | CASING RE | CORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED | DUT | | |
| FURNATION | | | | | | | | | |
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| Describe in detail the manner in | | | <u> </u> | | | <u> </u> | | | |
| | | | | STAT | DEC 6 VSERVATION Wichita, Kan | 1968 | | | |
| | | | | | Wichita, Kan | sas MOIN | | | |
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| | | | | | | | | | |
| | | - | *** | | | | | | |
| Name of Plugging Contractor Mu | rfin Drilling | d description is nece Company | stary, use BACK | corthis sheet) | <u>-</u> | | | | |
| | 7 Union Cente | r Building | . Wichita | , Kansas | 67202 | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| STATE OF KANSAS | | UNTY OF | SEDGWICK | <u> </u> | , SS. | | | | |
| James R. Dan | | | | | mer or operator) | - | | | |
| well, being first duly sworn on oath, above-described well as filed and tha | | | | | ers-herein conta | ined and the | log of the | | |
| above-described wen as med and tha | t the same are true a | • | neib ine cou. | \mathcal{O} | X pa | 12 | | | |
| | | (Signature) | Tim | ر بین | Helio | <u> </u> | | | |
| ELA MIZA | | (| _/ | | (Address) | | " | | |
| Subscribed and Sylony to before | re me this 4th | day of | Dece | ember | | 68 | | | |
| HOTAD | | • | ade | la mi | s cones | | | | |
| My ADEL AND | ZENER, Notary Publi | _ | | | Jane - | Notar | y Public. | | |
| My commission | expires November 5 | . 1920 | | | | | | | |
| My commission langest My commission | | | | | | | | | |

DEC. 28 T. 16S R. 19W

WELL LOG

COMPANY Lebsack Oil Production, Inc.

LOG. NW NW SW NO. 1 Schmidt RIG. NO. Rush COUNTRY 3870 KANSAS COMP. SHOT OR TREATED 11-14-68 CONTRACTOR Murfin Drilling Company DARING 20 8 5/8 w/200 sxs. 15 ELEVATION 12 6 13 5 011 PRODUCTION FIGURES INDICATE BOTTOM OF FORMATIONS 290 Clay, Post Rock, Sand & Shale 651 Shale & Red Bed 700 Shale 960 Sand 1310 Red Bed 1316 Shale 1355 Anhydrite 1540 Shale 1664 Shale 1815 Shale & Lime 2080 Shale & Lime Lime & Shale 2195 2327 Lime & Shale 2430 Lime & Shale 2475 Lime 2640 Lime & Shale 2766 Shale & Lime 2915 Lime & Shale 3105 Lime & Shale 3200 Lime & Shale RECEIVED STATE CORPORATION COMMISSION 3315 Lime 3425 Lime 3467 Lime DEC 6 1968 3520 Lime CONSERVATION DIVISION 3581 Lime Wichita, Kansas 3618 Lime 3690 Lime 3738 Lime 3780 Lime 3815 Lime 3849 Shale & Chert 3870 T.D.

| State of | KANSAS |) | | | | | |
|---------------|----------------|-------------|--------|--------|--|-----|----------|
| County of | SEDGWICK | } | 60: | | | | |
| Ι, | James R. | Daniels | of the | Murfin | Drilling | | _Company |
| AND PROPERTY. | sworn to befor | Eme this 4t | | | Schmidt #1 Recorded to the second se | ط م | well. |